

Lwo (Ludama) Uganda: *HISTORY AND CUSTOMS*
OF THE JO PADHOLA

By

A. C. K. OBOTH-OFUNMBI

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iii

PADHOLA

jandiko

A. C. K. OBOTH-OFUMBI

WACH MA CHAKO (OKOTH MARIKO)

Aketho kitabo me i kompyuta to awiro go ma thin thin. Oboth-Ofumbi ooro nyikuta ma ‘ng’ kosa ‘n’g’ to an akethi nyikuta ‘ŋ’ kis ka. An bende chalo Oboth-Ofumbi rupir anwaŋo nyithindho kweth jokwiya kigana Adhola. Pecho p’ Oboth-Ofumbi jomiyani yeyirok ‘anyalo medo nyayo kitabo me bende kethi go kompyuta <http://mark.risse.com>.’ An aja *Peace Corps Volunteer* mabedo Siwa, gombila Nabuyoga, i oro 2002-2004.

WACH MA CHAKO (OBOTH-OFUMBI)

Andiko kitawo me g’atoŋa ma wach aryo i chunyan: Marapena, akidho rimito ni kis Japadhola oŋey gigipiny machango machon mapiny mawan kod ji mere. Rupir aneno ni pama ri donjo pa nonini m’omere omere kod ri wan won bende woth tek tek i piny ma wiloka onyo wiyi wan kidho ka wil kod kula gi tim mawan machon ka onyo watemo luwo apa jo wiloka ayino. Kendo paka ongoye ndiiko moro gye manyutho paka piny me kod tim mere chango nitye; odoko paka kula ma chon ma yado mondongo kosa jodongo jo tito gine ri nyithindho wach machon othieno dho mach, bende kidho ka ngoye rupir mon ma dongo kod jo dongo ma jo ŋeyo wach no jo kidho ka jo tho jo rumo, aka nyithindho bende ti jo kimiti bedo dho mach i kite no gi winjo wach ma chon, rupir ti nyithindho madit jo nitye yo fuonjirok aka meg i jo asa mito kisangala mawoko ayino tek tek; am’omiyo aparo ni kitawo paka me nyalo konyo wan kuro tim machon ma piny mawan ri ji ma yomalo, fuonjo nyithindho ŋeyo Padhola paka nitye, odoko gi miyo wan medo winjirok gi piny mawan bende.

Mar’aryo, akidho ri chowo tich ma chango baa an Semu K. Ofumbi onwaŋo otemo timo; ma ndiko nyingi nonini ma nitye Padhola gipi kod ma ndiko wach ma mako kwom piny me kod adhum ma iye wok i bino pa Semei Kakunguru. Iy’adieri bedi akichombo kwom papilini ma kite no ma chango go onwaŋo ondiko di akibedo kod mito madit i chunyan ma ndiko kitawo me. To afuoyo go swa ri ndiiko pere m’okonyan tek tek indiko Adech I, Siro 5, kod Adech II, ma kitawo me.

Paka dhopadhola fuod ongoye kod ndiiko mere m’otire miluwo (*Standard Orthography*), amomiyo wach madit manitye i kitawo me i bino nwaŋo ni ndiiko mere okidho ka wire wire. Rupir ongoye kuma achungo iye maber kwanyo woko andiko paka aparo ni d’obed ameno. To kareno paro paran ma ndiiko paka ja Mawele, kinyal ripa maber kod paro ma ndiiko pa ŋata wok yo Luli kosa yo Woko. To aridho ni pokirok ma ndiiko kende kinyal miyin bedo mikiŋeyo gi ma kitawo won luwo kwome. Wey wa kway ni i hongo ma

wanonyal yiko iiye kula ma ndiiko (*Orthography*) mawan ma dhopadhola, teko ma kite me bino rumo.

Akwayo kis dhano gye m'onwajo ni nitye adech wach moro gye manitye i kitawo me ma go ki yeyere gine, kosa ma go paro ni oneyo wach nago maber ye loyo kwom ma an andiko, owach ran indiiko kosa awaj g'awaj aka nyaka wanyal yiko wach no. Me bino konyo tek tek i kite matiro gimoro gye m'obed iiye kom moro gi yiko i goch kitawo me ma yomalo (*next edition*) k'obedi.

Afuoyo tek tek swa ji me ma jo konyan gi tich ma ndiko kitawo me:- Rwoth, Zefaniya Ochiej ja Saza ma West Budama m'okonyan tek tek swa gi miyan ryeko mumore ma ndiko kitawo me odoko gi rango yo ma goyo kitawo me i chapa; ma bedi ki go di akinyalo chowo kitawo me maber kendo di konyalo goyrok i chapa. County Team ma West Budama, District Commissioner, Bukedi, Community Development Officer, Mbale, kod Education Officer, Bukedi, ma jo yeyere kod wach ma goyo kitawo me i chapa kod wodho woko ri ji (*printing and publishing*). Rwoth, Emanuel B. Ongoye A.D.C., Bukedi m'okonyan tek tek gi yiko ndiiko (*Orthography*) kod wach man madit ma kitawo me. Rwoth, Yona J. Owor, ja Gombila ma Mulanda m'okonyan gi wach madit ma Adech I, ma kitawo me. Jo dongo ma nonini gye ma jo konyan gi tito ran gigipiny ma nonini pa jo; to paka jo asa more akinyalo kwano nyingijo kis dhano ka, r'ameno akwayo jo chwakan ri wach no. Rwoth, Saulo Okado ma Mulanda m'okonyan tek tek i 1953 kod 1954 gi gwecho gali i Padhola gipi tito gigipiny ma nonini. Rwoth, Isaka Osinde ma Mulanda m'okonyan tek tek gi ndiko Adech III, ma kitawo me. Rwoth, Japheth M. Onduri, Rwoth, J. M. I. Okeya Kadowa kod Rwoth Daniel Owino ma jo konyan kod goyo papilin (*manuscript*) ma kitawo me gi *type-writer*. Rwoth, Abuneri Y. Ochwo m'okonyan kod yiko papilin (*manuscript*) ma kitawo me. Kod Ji man gye ma akinyalo tito nyingi jo gye ka, ma jo konyan kod tich m'opokere opokere ma kitawo me. Magike, afuyo tek tek jo East African Literature Bureau ri wor ma jo bedo gine magoyo kitawo me i chapa gi lipya pajo kod wodho kitawo me woko (*printing and publishing*) ma kada onwajo dhopadhola ka aa achiel kwom dhodhok ma dongo i Uganda ka ma jo tiyo kwome.

A. C. K. OBOTH-OFUMBI,
Nyamalogo, Mulanda, February 1959

GIGIPINY MA NITYE IYE

PAPILA

WACH MA CHAKO (OKOTH MARIKO).....	iv
WACH MA CHAKO (OBOTH-OFUMBI)	iv

ADECH I	1
ADHOLA KOD OWINY	1
LWENY PA JO PADHOLA	2
(i) Lweny kod jo Sewe	3
(ii) Lweny kod jo Misowa	3
(iii) Lweny paWakoli	4
(iv) Lweny kod jo Ngaya	4
(v) Lweny kod Omwa	5
OGUTI LOKERE JA PADHOLA.....	6
MAJANGA KOD BURA	7
PADHOLA KOD ADHUM 1890-1958	8
MAPO	13

ADECH II	14
WACH MATITO ADECH MARARYO	14
NONO JO P'AGOYA	17
NONO AMOR.....	18
(i) Amor Kagulu Adundo	19
(ii) Amor Kijwala	20
(iii) Amor p'Olam	21
(iv) Amor pa Tikidiegi	21
(v) Amor Mugulu-Kasede	23
NONO JO PA BENDO	24
NONO JO BIRANGA KOD JO PA RAGAD	25
(i) Biranga Owiny kod p'Ariko	26

(ii) Biranga Nyakanjo kod Abwor	28
(iii) Raganj	29
NONO JEP-ODWI.....	31
NONO KATHOWA	32
NONO JO KOCH	33
NONO KOI.....	35
(i) Koi Katandi.....	35
(ii) Koi Wangara.....	36
NONO KOYO	37
NONO LAKWAR.....	39
NONO LOLI.....	40
NONO MORWA	42
(i) Morwa Guma	42
(ii) Morwa Sule.....	43
NONO JO NAM	45
NONO JO NYAKENO.....	46
NONO JO NYAPOLO.....	47
(i) Nyapolo Orangi, Oligo kod Nyafuondo.....	47
(ii) Nyapolo Ogule.....	49
NONO NYIRENJA.....	50
NONO J'ODE	51
NONO OJILAI.....	53
(i) Ojilai Dibworo p'Arak.....	53
(ii) Ojilai Dibworo pa Kwom	54
NONO OLOMOLE.....	55
NONO ORUWA	56
(i) Oruwa Demba	57
(ii) Oruwa Lapa, Lusi kod Menya	58
NONO RAMOGI.....	59
NONO JO PA GEMBE.....	61

WACH MA TITO ADECH MARADEK.....	62
KULA MA CHOWO.....	62
(i) Chowo were ma diodipo kod were othim.....	63
(ii) Chowo Jwogi.....	64
(iii) Chowo Kunu	64
(iv) Chowo Jwok Bura	64
KULA MA NYWOMIROK	65
KULA MA MINYUR	67
KULA MA RUT.....	68
KULA MA YIKIROK.....	70
KULA MA KERIROK.....	72
(i) <i>Ker ma rut</i>	72
(ii) <i>Ker pa mon</i>	73
(iii) <i>Ker pa Chwo</i>	74
KULA M' AKISILI.....	75
KULA MA CHIELO ONDEGA KOD GOYO ABILO	76
(i) <i>Chielo Ondega</i>	77
(ii) <i>Goyo Abilo</i>	77
KULA MA LWENY KOD DWAR.....	77
(i) <i>Lweny</i>	77
(ii) <i>Dwar</i>	78

DEDICATION

Andiko kitawo me i rapoy pa baa an

Semu K. Ofumbi (1904-1951)

ADECH I

SIRO 1

ADHOLA KOD OWINY

Were kuma chango miyo Adhola piny me munyo pama ilwojo ni PADHOLA kosa BUDAMA ndirino piny me ongoye nono man kada chiel wok jwom Malawa kew gi Kenya tundo kew g'Omwa, kendo wok kew gi Misowa tundo i jwom ma kew gi Wasoga. Adech madiere me gipi ama Adhola obedo iiye. Nen tipo (map) manyutho Padhola paka nitye.

Ka fuod akitito gima tho kwom Adhola kod Owiny, amito tito i wach manok, nono jii milwojo ni Lwo. Nono jii milwojo ni Lwo (kosa Nilotic paka Wasungu chango jo chwoko jo, ni rupir chango jo bedo i thengi jwom milwojo ni Nile) ama jo Padhola bende jo donjo iiye. Nonin Lwo gye gimo miyo onjey ni chango obedo nono achiel, aa neno ni luwo pajo kod kula pajo chale aka odoko kisukina pajo jo sukina iyadech achiel yo piny Sudan. Nono Lwo ti jolak i piny mu more wok kuma chango jo sukina iiye, ti jo nwanjere: Sudan, Ethiopia, Belgian Congo, Uganda, Kenya, kod Tanganyika. Jo majo nitye i Uganda ame, Alur kod Jo-Naam, yo West Nile; Acoli kod Laŋo yo Northern Province; Jo-Pawiir kosa Jo-pa-Lwo yo Bunyoro (ti jo Bunyoro jo lwojo jo ni jo chope); Kumam yo Teso District; kod jo Padhola ma Padhola. Aka jo manitye Kenya aa jo Lwo kosa jo p'Owiny.

Adhola kod Owiny chango jo bedo jodongo kitipa madwoj ma jo pokere wok kwom nono pajo yo Sudan to jo luwo gi Laŋo kod Teso District to jo donjo Bugwere to jo tundo i piny me iyadech ma ti i lwojo ni Katandi. Oro majo tundo iiye ka nyalo bedo i dier 1400 kod 1500.

Kuma jo tundo Katandi to woth pa jo okutho ochungo, rupir ndirino dhako pa Adhola nywol oere gine. Dhako no parere ni nyalo bedo Nyajurya. Nitye jwom yo Katandi mandiri munyo Adhola gin jo kalo jwom no to rupir ndirino dhako Nyajurya onyo iye pek tek tek konyalo choro maber to jwom no mayo go chip munwano otweyo i piere. Jwom no ti chwoko ni Nyachip ma kir pama fuod i lwojo ameno. Kuma jo tieko kalo jwom, Nyajurya kodoko nyalo woth to bedo i tiendi yath karen ooli

aola swa to yue to wacho ni, “Aaa nyath ma iyan onyo peka peka pa Polo, aki nyal woth kendo.” Tiek hongo manok to nywol nyathi ma nyiyach ti chwoko nyinge ni Nyapolo (nen Adech II, Siro 16).

Wok Katandi to kitipa p’Adhola kod kitipa p’Owiny to jo pokere. Owiny to kadho ga pere kir yo Kenya iyadech ma Nyanza Province, to Adhola donj g’apere ka. Gi mo kelo pokirok me won kijejere maber, jo man jo paro ni ndirino Adhola nitye kod adhoola madwoj i tiende amumiyo ochwok kir nyinge ni Adhola, aka amumiyo konyalo woth to Owiny kadho yombo. Jo man jo paro ni chango Adhola kod Owiny jo dhaw tek tek ni munyo nyar Adhola omwonyo tiko p’Owiny, to jo pokore kajo lworo ni jo kir jo nekere nono ri dhaw. To aparo ni nywol pa chipa Adhola amukelo pokirok. Rupir chalo kuma dhako no kodoko nyalo woth riwach maminyur aka chalo Owiny komito kuro hongo malach to wacho ri Adhola ni “Aa Omera kur, ka dhako me meni odoko odwoko kwome aka winoluw wan, to onyo ama wey wakutho wawotho ye moth moth, tundo kuma winomak iye wan.” Wok ndirino to jo rwenyo kichutho ri kitipa pa Adhola. To Adhola bende kuma oneno ni piny me ber rigo kodokochandere gi luwo Owiny, to bedo ka kichutho.

SIRO 2

LWENY PA JO PADHOLA

Indir ma Adhola donjo i piny me onwajo ngoye ji man to rumachien ma oro chiegin mia aryo tundo mia adek, nono meg to chako bino gi kwinyo jo to gime kelo lweny. Mono meg me paka jo Sewe ndirino jo wok yo thenge ma jwom Malawa yo Kenya, aka nono meg jo wok yo telin ma Misowa. Bedo pa lweny me rumachien tek tek ama, bende nyutho ni chango onwajo piny me ongoye ji man. Bedi ka ameno di Adhola gin jo konyalo bedo iiye majo kokutho jo lwenyo; kendo di Owiny gin di jo konyalo woth tundo yo Kenya korogye mako lweny gijo gineko jo iyo.

Lweny ma dongo chango obedo awichiel ama: (i) lweny kod jo Sewe, (ii) lweny kod jo Misowa, (iii) lweny pa Wakoli yo Busoga, (iv) lweny kod jo Ngaya, (v) lweny go Omwa, kod (vi) lweny pa Kakunguru ama gike, to lweny me abino tito kwome i Siro 5.

(i) Lweny kod jo Sewe

Jo Sewe me jo nyalo bedo jo Masai mandirino jo wotho wok yo Kenya ka jo kwayo dhok pajo odoko ka jo mito mayo ji gigipiny pa jo. I woth pajo me ama jo chombo iye i piny me. Obedo wor achiel to jo tundo yo Matindi to jo chako neko ji munwaŋo jo nitye kenyo. Aka jino madit mere onwaŋo obedo nono jo Ramogi, amumiyo jo Ramogi jo wero kir pama ni “Sewe oneko yach ma Matindi kada g’operenje.” Sewe jowaŋo udi to jo neko ji madit kareno jo lwenyo g’asere kod tonge, to jo ay jo ringo. Lweny me obwoka bwoka jo Padhola amumiyo jo konyalo yikirok gi lweny maber wori no. To wok indirino to jo Padhola jo chako yikirok ri lweny, jo kunyo wugo kweth mabin jo kano iye mon kod nyithindho ka lweny otundo. Wugo me yado kis nono kunyo apa jo. Kendo jo kunyo buche man thoko gine udi pajo.

To bin ka jo Sewe jo mwonjo jo i dye wor (jo Sewe yado jo kimit lweny odiochieŋ jo liwo jo wor ayino), to jo podho i buche me mu thoko udi, to jo Padhola jo bino nwoyo jo anwoya gi kenyo. To ndir man ka jo bino odiochieŋ ji gye jo donjo i wugo, to jo Sewe jo ngoye gi ji ma jo neki to jo waŋo udi to jo dok.

Lweny pa jo Sewe ochando jo Padhola swa rupir ndirino nyaka jo chako lweny, aka fuod jo kotegino maber. To kada ameno, ri rieko ma kunyo buche thoko udi jo nyalo neko jo Sewe Maditi mere, aka nyaka manok mudonj ti riemo riema jo kalo jwom Malawa, ti mayo jo kir dhok pajo. Wok ndirino jo Sewe jo kodok jo dwoko lweny.

(ii) Lweny kod jo Misowa

Jo Misowa me a Wagisu. Lweny me obedo ni jo Misowa ama jo pen kwinyo jo Padhola to jo Padhola, rupir jo Sewe ndirino jo tieko funjo jo lweny to jo neko jo Misowa to jo riemo jo kir witelin ma yopiny pajo.

Rumachien jo Padhola bende jo mito ni jo kidhi kwinyo jo Misowa yo witelin pajo koro. To kada jo Misowa ndirino jo nyapi gi lweny, jo Padhola ri wach ma jo kuya gine idho got gi woth iye jo ko nyalo lweny maber gi limo gigipiny munwaŋo jo kidho rigo paka chiemo, dhoki kod nyir. Jo temoye kadi kweth to jo dhiere.

Ri ameno to jo Padhola jo dhiro rijo Misowa wach ni jomak mere mungoye odoko lweny rupir jo dhiero jo turo jo. Jo Misowa bende jo yeyere gi wach me; to jo yiko romo ika bedo achiel giparo kwom gigipiny mu nwanjo ramo jo thenge korin gi korin. I romo me jo Padhola kod jo Misowa gye jo tweyo kit chiemo gi riyo to jo bino gine, to jo tedo to jo chiemo kanya achiel to jo mako mere kichutho. Wok ndirino to jo Padhola jo chwoko ka bedo ma piny pajo machango jo romo iye gi jo Misowa, ni Mere-kit makir pama i lwoyo ameno. Kareno jo wacho ni kenyo amuwok iye mere ma chale kod kit chiemo mandirino jo tero.

(iii) Lweny paWakoli

Indir ma jo Padhola jo tieko lwenyo lweny aryo madongo apa jo Sewe kod apa jo Misowa, to nyingi jo chako winjirok kir wiloka man. To rwooth achiel ma Busoga chiegin ikew kod jo Padhola, mi lwoyo ni Wakoli to lwoyo jo Padhola konyo go gi lweny gi Baganda (Jomagara) mu nwanjo jo mwonjo go lweny gine i piny pere. Jo Padhola bende jo kokwero rupir Wakoli owacho miyo jo nyir, chiemo kod njanjo man mathindho thindho mandirino ongoye yo Padhola.

Kuma jo Padhola jo tundo, to jo lwenyo swa ri Wasoga to jo turo Jomagere ma ndirino jo Padhola jo chwoko jo ni jo Ngaya, to jo riemo jo wok i piny pa Wakoli. To jo Padhola jo dwoko i piny pajo gi kemba ma Wakoli omiyo jo.

(iv) Lweny kod jo Ngaya

Wok ndir ma jo Padhola jo konyo iye Wakoli, jo Ngaya jo mako rijo nge madwoy swa, to jo mito bino chulo kwor bothi jo, ni rupir ama jo miyo Wakoli oturo jo.

To hongo kadho moro to jo Ngaya jo bino mwonjo jo Padhola. Kutho jo Ngaya jo neko jo Padhola madit kod wanjo udi rupir jo liwo aliwa jo. To munyo Padhola gye jowinjo ni jo Ngaya jo bino lweny to jo kidho rijo kuma onwanjo jo yuomere iye, kajo wacho ni, “Wirooko! Wirooko! Widooma! Widooma konon!” to jo chako neko jo Ngaya pa nyithindho winyini dho jwom ma pama i lwoyo ni Wadama. Nen tipo (map) ma Padhola. Gi mumiyo jo Padhola turo jo Ngaya ma piyo piyo, rupir ndirino

jo Ngaya jo lwenyo gi tonge madongo kod kwoot mathindho thindho, aka tonge no ripek mere dhano chore achora chiegin aka chwowo gimoro. To jo Padhola ndirino tonge pa jo mathindho aka jo bola bola gi bor to chwowo gimoro kada kochore ka bothe chiegin, aka kwoot pajo ndirino dongo ma geŋo jo maber.

Wok ndirino to jo Ngaya jokodok jo dwoko kwinyo jo Padhola. To jo chwoko jo Padhola ni Badama, ka jo kwanyo kwom wach machango jo Padhola jo wacho rijo ni “Widoma”. Kir jwom mu lweny iye ti lwoŋo ni Wadama. To kende jo Ngaya majo ringo, ama jo kowo ri Kakunguru miseni pajo Padhola kod paka joturo jo; amumiyo Kakunguru bende obino rumachien chulo kwor mere (nen Siro 5).

(v) Lweny kod Omwa

Banyole ama chango jo Padhola jo chwoko ni Omwa. Jo me ajoger pa jo Padhola machon kendo lweny kod jo yado bedo chiegin kis dwe kareno jo gye jo mwonjere amwonja. Lweny me chango oasa lwenyirok yo kew yo thenge ma Buwesa, ma jo Padhola jo lwoŋo ni Wesa, yo Senda kod yo Paya. Kareno gima dwoŋ chango jo Padhola jo mito mayo jo chiemo pajo, rupir jo Padhola i hongo ma yochien munyo jo ŋiyo gi lweny tek tek jo kodok jo bedo jo fur madongo.

Yado ka jo Padhola jo neno ni dwe opor aka chingi dwe marachuch amunjiyo malo to jo kidho mwonjo Omwa ni rupir ndirino silwany apa jo. To ka dwe opor ma chinge maracham amutiŋere malo meno iwacho ni otiŋo chingi Omwa malo ko mwonji jo kosa kajo amajo mwonjo jo Padhola, jo amajo turo lweny no.

Lweny ma kite me otero hongo ma lach swa to kelo kwoor ma dwoŋ tek tek bothi jo Padhola kod Banyole. To wok ibino pa Kakunguru chiegin yo oro 1890, lweny me kodok obedo kada dichiel. Tundo pama, mere odoko dwoko bothi jo munyo jo nywomere kir gi nywomirok mungoye dhaw moro gye.

SIRO 3

OGUTI LOKERE JA PADHOLA

Oguti chango obedo dhano munywol go yo thenge ma Kachumbala i Teso District; aka yo koro bende ama go owook iye aka owotho to donjo i Padhola. Gimo oriemo Oguti yo thugin won kijeyere, to ginago ripo bedo gimadwoŋ swa mumiyo go okun kichutho wok bothi wade pere. Ja Bendo milwoŋo ni Milwen omunwaŋo Oguti i ger dhoki wor wor to dimo go to tero go pecho pere, to ketho go i oti padhako pere milwoŋo ni min Owaro. Ndirino Oguti onwaŋo fuod nyiyach muripo ripo. Gime otimere yo Nagongera iyadech ma Pokoŋo.

Munyo onen ni Oguti nyath maber, ryeki aka odoko nitye kod men, to jo dongo jo chokere to jo penjo go kole ka mito lokirok ja Padhola kosa onyo mito dok yo thugin. To go kwero ni kinyal odoko dok wok paka chango jo thugin jotieko riemo go. Ri ameno titero Oguti i migam to kwoŋere iye ka wacho ni otieko lokirok ja Padhola kichutho, ti lamo go imigam no, ti gwero go kod yen malweny. Wok ndirino to lokere nyath ma pecho kendo ma ja Padhola, to chako lwoŋo Owaro ni Omini aka Milweni kod mini Owaro to jo bedo baa mere kod mini. Milweni to nywomo ri Oguti mon adek: Abotha meno obedo nyaja Ramogi, kod Nyagoli gi Nyakuya nyir Morwa Sule. Jo Padhola to jo mito Oguti swa riwach ma men pere yo lweny, mayado go asa lwenyo gi men pere gye. Kendo ri kiyaka mayado iyaka gigipiny yo lweny, Oguti bende chango oyaka dhok madit yo lweny to kelo rigo ŋaŋo gi medo nywomo mon madit swa.

Rumachien munyo Oguti oŋaŋ to kwayo jo nono pere ni oyey go lwoŋo ye jo thugin man bende jo obin jo bed gine i Padhola. Ti yeyere gine to kelo jo thugin man to jono bende jo lokere jo Padhola ma nono jo pa Bendo. Me achako bino pa ji mawok yo District ma Teso donjo i Padhola.

Ndir munyo Oguti oneno ni lim pere dit, aka iyadech ma Pokoŋo onyo diny rigo to kwayo jo dongo pere ti yeyogo chorirok yo Tororo kuma chango nitye jonono Bendo pere man madit. Ka, amunyo ji man majo wok thenge ma Kenya aka jo winjereye dhodhok kod ji ma chango Oguti oomo jo yo Teso, bende to jo chako bino pere pa jagin pere. Ji me bende to jo

Padhola yeyere gijo bedo, ti chwoko nyingi jo ni Omia rupir chango jo wok yo thenge ma Kenya milwojo ni Mumias. To Oguti iloko go bedo ja dwoj pajo, kareno imito ni go amunyuth ji me kula kod tim ma Padhola. Ji me bende to jo lokere jo Padhola kichutho, to jo chako nywomo nyir jo Padhola gi donjo i nonin ma Padhola mu pokere opokere.

Ri neyirok machango Oguti oneyere iye yo lweny, munyo Kakunguru otieko turo piny me aka onyo iketho rwodhe Oguti bende timiyo bedo rwoth, (nen Siro 5). To tho i oro 1912. Ri kayo chinge machango wode okayo.

SIRO 4

MAJANGA KOD BURA

Majanga chango baa mere i lwojo ni Kinara ja Nyapolo Ogule. To rupir chango baa mere otii aka ja chandi, omin baa mere mi lwojo ni Akure amunywomo rigo; kareno kutho Majanga odongo pere kakwayo rigo dhoki aka omito go swa pa nyath pere won.

To wok chon chango Majanga oneno paka nitye kod gi moro iwiye pa jwok, ma kowacho ni gi moro ya timere to gino timere atima ameno. Obedo ndir moro kuma jo kidho dwar, Majanga owacho ni nyawoti gin achiel Nyielo ya neko. Wadi jo ko yeyo; to rigiraura madwoj ka ni kidho poyo, Nyielo to neko njato. Odoko ruman owacho ri ji ni nitye ogwanj Kwach neko nyako moro ka moro, ka ni kidho kenyo onwanj nyako no otieko kir tho. I lweny bende yado kowacho ni kidh win kumanyo, ko kidh thenge no tituro lweny, to kowacho ni kononi kada wikidho i bino turo win, apaka bende bedo. Ri ameno to ji gye chako lworu Majanga gi miyogo dwoj gi winjo wach pere.

I wacho ni nitye ndir ma Majanga orwenyo makinen tieko ndelo maromo abiriyo. To munyo onwanj, ti penjo kumago owok iye, to kwero wacho rijo kwanyo woko ni kajo kelo rigo kojo wot gwendi. Kumu okel gigipiny me totero jo yo lul Tewo (Nyakiriga) towacho rijo ni me atele ma kabedo manyien pa Bura (Yado chon onwanjo. Bura bedo i tele

man yo Nyawiyoga). To chowo Bura gikenyo; to wok ndirino to Majanga bedo ja tel ma chowo Bura. (Paka ichowo Bura nen Adech III, Siro 2.)

Majanga to limo dwoŋ madit ri kwom gigipiny me gye. Kendo chango obedo ja lweny mamisen swa, ama bin telo kir ji yo lweny. Kir Akisili gye (nen Adech III, Siro 8), to bedo jatel mere. Ndiri ma Kakunguru donjo i piny me gi turo, onwaŋo Majanga onyo obedo jadwoŋ m’oti. To kada ameno otemo wacho ri jii ni joyikere ri lweny no; to rupir jo nicha chango jo lwenyo gi mundu amumiyo otur jo ma piyo piyo. Rumachien pa bino pa Kakunguru, Majanga obedo hongo manok to tho i oro chiegin 1905.

SIRO 5

PADHOLA KOD ADHUM 1890-1958

Wok chuka tur lweny pa jo Ngaya (Siro 2. iv), jo Magere jo dok jo ko bino lweny kod jo Padhola. To rumachien ma oro kweth to wach winjere ni nitye kweth mudoko bino, aka jonago jo lwenyo gi gimaneko aneka dhano gi bor aka Odoko mor swa, ni jonago jowok yothenge ma Misowa kod Bugwere. Me abino pa Semei Kakunguru. Go aja Waganda machango owotho gi wadi aka jo turo piny ma Eastern Province ri adhum pa jo makwar; ndirino jo lwenyo kod mundu. Jo donjo i piny me chiegin i oro 1890, to jo Padhola jo Chwoko jo ni Magere. Jo Padhola ma chuka chiene onwaŋo fuod ko tur jo i lweny moro gye, rume ama otur atura jo kichutho. To jo chako kwoŋirok kod lweny gi Magere majo lwenyo kod mach! Ndirino ja lweny machon madwoŋ, Majanga, onwaŋo fuod nitye to kareno go otii tek tek.

Munyo Kakunguru otieko turo Padhola to chako ketho adhum makite ma yo pajo yo Buganda, kareno yiko yo ri adhum pa Bungereza (British). To ketho jali milwoŋo ni Eria Nsubuga telo adhum maPadhola; ndirino i lwoŋo go ni Agent ma Padhola, to Kakunguru won dok yo Mbale. Eria open tiyirok kod jo dongo Bura, jodongo Akisili kod jo dongo machango jo telo lweny, ama go okutho omiyo jo bedo jo radhum pere. Oloo Majanga mu bedo wod pa ŋata chango oŋeyere tek tek i gigipiny me gye, ti miyo go bedo paka ja Saza, matero rwodhe wad gye. To Gombolin

mere ti ketho ji me: Okech Okeya, Mulanda; Oloo Otaba, Nyawiyoga; Oguti, Tororo aka munyo otho to Samwiri Dinga lunjo, rwoth pere; Palinyaŋ Merikiti kod Molo, aka munyo onek go to Makode lunjo ka pere; Oluli; omin Palinyaŋ Kidoko, aka munyo otho tiketho ja Mugwere mi lwoŋo ni Mulyambuŋzi; Kayinja Majanga, Nagongera, kodi Kirewa; kod Owondo, Kwapa. Jome ama jo bedo rwodhe marapena, to rumachien odoko okidhi ki baro dier Gombilin loko mathindo thindho ti medo ketho rwodhe man. Kendo kis rwoth me yado tiyo kod jo magere ma jo konyo go. Eria Nsubuga won kod Oloo Majanga ndiri no jo bedo Nagongera, amubedo, tindi maradhūm madwoŋ.

To, Oloo Majanga konyalo tiyirok kod Eria, ka wacho ni, “Wendo awenda kinyal dhuman, kosa oran ni maki ŋatin mungoye wach ma ŋato otimo; ni kole ka ja Magara no mito chiemo owach adhir rigo chiemo to ma kiwene dhuman pa jago pere!”

Oloo chango ger, aka komito kite adhum manyien me ma magere jo kelo. Omito ni ji pere jo obedi i siem manya chon, ma medho amedha kod kisangala. Ri ameno to magere jo riemo go iyadhūm. To munyo oriem Oloo, to piny gye jo kwero winjo adhum, ri ameno ti mako go tikidho i tweyo go Jinja. Koro amudwoko iye to bedo nyaka math to tho.

Ndiri munyo oriem Oloo Majanga, onwaŋo Eria paro ketho Okech Okeya lunjo ka bedo no. To jo Nyapolo jo ko yeyo, kajo wacho ni dwoŋ no apa jo kiripi nono man odoko obed iiye. To odoko Eria onwaŋo paro ketho ja pa Bendo mandirino ja Gombila ma Nagongera ma magere ndirino jo chwoko nyinge ni Sabakaki. To gimo mieno go, to ere mito nyako ma nyamin Oloo Majanga milwoŋo ni Nyaruwa, munwaŋo fuonjere pa Perikeki ndir munyo nyaka jo tundo Nagongera kumanitye R.C. Mission pama. Jo Nyapolo to jo osa go both Eria, titweyo go yo lweny, to tho gi yo Kisumu i oro 1917. To wok ndirino kodok oketh ja Saza, to bin Eria won bedo paka Agent ma Padhola aka odoko bedo paka ja Saza mere. Aka bin rwodhe jo Gombila i dimo jo tich paka ja Saza mathumo banjin dwe achiele chiele.

I oro 1927, Eria okwayo ywomirok wok i tich maradhūm; ndirino Wasungu weg jo tieko niaŋ ipiny me. To kidho i oti pere machango ogeto Bira, rumachien to tuki i oti pere man yo Mulanda. Kenyo amu wok iye to dok yo piny pajo yo Pamagara i oro February 1952. To tho i oro 25 May

1956; kareno go ja oro 99. Munyo Eriya oweyo tich to ja Magara man mi lwoŋo ni Mikairi Kiwanuka to bino lunjo ka bedo pere yo Nagongera paka Agent ma Padhola ioro 1928. Ndiri munyo oketh Eria Nsubuga bedo Agent ma Padhola Rasito Mayanja bende oketh bedo Agent ma Bunyole, aka Mikairi Kiwanuka Agent ma Samia. To munyo okowi Kiwanuka yo Padhola to Ali Afende Awor to lunjo kabedo pere paka Agent ma Samia.

Wok i oro 1929-1930, jo dongo Adhum jo paro wirowo tindi mar'adhum kwanyo Nagongera tero Robongi mu par ni adier piny, to rumachien ti dok i geto Kisoko ayino. To Kiwanuka bedo ja dwonj adhum marapena bedo i tindi mar'adhum ma Kisoko.

Wok i oro chiegin 1925 jo Padhola joneno ni jo oli dhumirok gi jowiloka paka Agent. To jo chako kwayo gavumenti ni omiy jo ja Saza ma ja Padhola won. To gavumenti paka tero gimoro moth, jo lija aliya gi ywak me tundo 14 September, 1936, ma Bwana District Commissioner, Budama, mandirino bedo Tororo ochoko jo Padhola to wacho rijo ni onyo pama joyeyere dimo dhano pajo won obedi ja Saza kandelo 23 September 1936. To teko mudoko bino ame, riwach ma pa njata odim tero Saza: (i) Wooro pa rwodhe makis ja Gombila mito ni go ama wodim bedo ja Saza, to jo kelo nyuowo wiy ji. (ii) Ji machango jo Padhola oyeyo jo bedo i Padhola paka wendo pajo, majo chwoko jo ni Omia (nen Siro 3), to jo bende jo chako piem ni dhano pajo amaripo tero Saza ma Padhola. Aka (iii) Teko ma pokirok dini, to bende donjo iye.

To gavumenti paro tek tek i kite ma turo teko me gye; ri ameno to idimo dhano ma kanywola ma Padhola to kareno otieko bedo i Padhola hongo malach wok thino pere gye aa, Samwiri Dinga. To onwajo i ketho go bedo ja Saza ma Padhola i oro 1938. To jo Padhola jo koyeyere gine, kiri ndir munyo Provincial Commissioner ma Eastern Province obino Kisoko bino ketho Dinga i kom jo goyo motoka pa P.C. no pajo kedho woko. Wok i hongo no to wach me chungo.

Ri ameno to gavumenti, baro adhum ma Padhola diryo, thenge man ti lwoŋo ni West Budama tiketho Andereya Obeli wod pa Majanga bedo ja Saza. Aka thenge man, ti lwoŋo ni East Budama tiketho Daudi Kakunguru bedo ja Saza mere. Gigipiny me otimere ka 23 November 1938. To jo Padhola jo guti swa riwach ma baro adhuri pajo, gi thenge man miyo wendo pajo tero Saza mere. Ri ameno ka 17 December 1938, to

jo oro jomikwenda pajo kidho nenirok kod Chief Secretary, yo Entebbe, ka jo piemo ri wach me.

Ndir ma lweny ma 1939-1945, otundo gavumenti owiro adhumbe manitye iyadech mathurin: 1941 onwaŋ District machango i lwoŋo ni Budama District, kareno tindi mere bedo Tororo, tiriwo kod Central District machango wok i oro 1937 oriwo Bugwere District kod Bugisu District; ti lwoŋo jo ni Mbale District aka tindi mere to bedo Mbale. Ti lwoŋo Tororo ni Tororo Division; amanyo tero Budama kod Samia, aka rwoth matero jo gye tiketho Andereya Obeli. Eria Ochieno to bedo ŋata luwo Andereya Obeli paka Deputy. Bugwere kod Bunyole ti lwoŋoni Bugwere Division; aka rwoth matero jo gye tiketho Ezekeri Kageni. Aka Danieri Mutaki ama luwo Ezekeri Kageni paka Deputy. Ti turo jo Sazin gye munwaŋo jo nitye i Tororo Division kod Bugwere Division, tiweyo jo Gombilin kod jo dongo me kende.

Pok adhum me okidho maber tundo i oro 1944, ama nywowirok madit dit odonjo iye. To wok iye chani man manyien. I oro 1944, Andereya Obeli ma Tororo Division to tich pere chungo; tiketho Eria Ochieno ikabedo pere aka Semei Obonyo bedo Deputy. I oro no won 1944, Ezekeri Kageni ma Bugwere Division to tich pere chungo; tiketho Danieri Mutaki i kabedo pere aka Paulo Sisye bedo Deputy.

To i oro 1947, wach ma Sazin to odoko dwako. Yo Samia tiketho ja Saza pajo marapena Samisoni Were mariwo Samia kod Bugwe, mu chwoki nyinge ni Samia-Bugwe. Ka 3 January 1947 to doko i poko adhum ma Padhola diryo West Budama tiketho Andereya Ofumbi bedo ja Saza mere, kod East Budama tiketho Temusewo Mukasa bedo ja Saza mere, to kareno kezekiya Okowu amukutho kuro kabedo no paa Acting. Saza ma West Budama Andereya Ofumbi odhumo tundo 30 May 1953, to tho, munyo fuod dhumo. Ka 13 October 1953 tiketho Zefaniya Ochieŋ bedo ja Saza, ama fuod dhumo kiri pama. Yo Saza ma East Budama, mati i lwoŋo ni Tororo ka 1 January 1949 tiketho Danieri Nyapidi lunjo ka bedo pa Temusewo Mukasa. To munyo owir Danieri Nyapidi ka 1 January 1954 bedo ja Saza ma Samia-Bugwe ti wiwo Yakobo Munabi lunjo ka bedo pere. To munyo owir Yakobo Munabi tero go yo Saza ma Budaka-Bugwere kareno Danieri Nyapidi bende ti loko go bedo Deputy Judge ma District Native Court Bukedi, tidimo John Kakoro bedo ja Saza ka 1 January 1956.

Rumachien to John Kakoro tich pere chungo, tidimo Yonasani Okello bedo ja Saza malunjo ka bedo pa John Kakoro, ka 1 July 1957.

District machango oriwi i oro 1941, ti chwoko ni Mbale District, odoko opok kadi dek ka ndelo 4 November 1954; thenge man tilwojo ni Bukedi District matero Sazin awichiel; Pallisa, Budaka-Bugwere, Bunyole, West-Budama, Tororo kod Samia-Bugwe; tiketho Mr. A. J. Dallimore bedo District Commissioner mere. Thenge man ti lwojo ni Bugisu District, matero Bugisu gipi kod Sebei, aka Sazin aŋwen manitye iye; tiketho Mr. R. F. J. Lindsell bedo District Commissioner mere. Aka adech matero tindi ma Mbale kende ti lwojo ni Mbale Township District ti ketho Mr. F. Lukyn-Williams bedo District Commissioner mere.

Gimokelo poko tindi ma Mbale bedo paka District mu pokere ka kende aa rupir obedo piem i dier Bukedi kod Bugisu, kareno kis ŋata achiel kwom jo mitoni tindi ma Mbale odoki yo District pajo ayino. Ri ameno to gavumenti thwono jo gye to loko tindi Mbale bedo District machowere ka kende.

ADECH II

SIRO 1

WACH MATITO ADECH MARARYO

Adhola paka atito iy'adech marapena, chango owotho kod ji pere. Ji me meg chango nyithindho pere won monywolo, meg wutiminigo meg wade pere; to kareno jogye jo lwoŋo Adhola ni baa jo. Rupir go amubedo jadwoŋ pajo kendo ja tel pajo. I ji me amowok iye nonini gye manitye Padhola pama. Amumiyo kisi nono no bende lwoŋo Adhola ni baa jo.

Parere ni ikitipa pa Adhola chango nitye mon aryo madongo, Nyajura kod Oryaŋ. Mon me jo nyalo bedo ni chango jo bedo mon pa Adhola won, amumiyo nyingi jo oasa wok malo bende loyo mon wadi jo machango jonitye ikitipa no. Kiri pama nono meg paka Amor p'Olam, Amor Patikidiegi kod Amor Mugulu-Kasede, jopako nyingi mon me kajowacho ni, "Won piny Nyajurya kod Oryaŋ." To kiyot ŋeyo ni ji ma mon me jonywolo won ajomene.

I Padhola pama nitye nonini pyero aryo kod aryo madongo. (Nitye nonini meg mathindho thindho mafuod kiŋeyere maber. Manyutho ni jobedo jangi nonini man madongo aka jopokere kwomijo ihongo mafuod kokadho malach. Giranena, paka nonini me: Lamera, Nyangwe, Wi-kenge kod Wi-lego.) To kareno inonini madongo no nitye paka nono Amor kod wad man odoko jopokere kinde mumore to doko jo chako nywomirok kada chango onwaŋo jo nono achiel kende. Gima chango kelo pokirok me obedo ama:

- (i) Marapena, dhaw kod akwedi, me chango wok kwom pok riŋo kosa lee munyo ko nek, kipoko to kirom ka pecho kosa nono lach. Amawok iye oti man jochako thwono jowotigin riŋo kajowacho ni "Wajo pa ŋadin riwan lokere wanono giwin mawayanere riŋo?"

Ri ameno jomo thwonijo to jo mako nge to jo dhaw kajo wacho ni, "Aneni win jopaŋadin paka jodak wan aka onyo jo kwedo wan riwach riŋo ariŋa, onyo wok

pama apee! Wapokere apoka swa, wakinono gi jo. Wangi bende kawaneko mawan wakiyanjere gi jo de be!”

- (ii) Mararyo, kwor, me chango wok ka oti man jo kwinyo aka joneko ji manono man. Rupir chango manyachon ka nono man oneko dhano ma nono man, jowegi dhano monekino bende jobino to jo liwo dhano manono no kada ka moro to jo neko; meno achulo kwor. Ra’meno konyo oti makoneko dhano no, kajo winjo ni joweg dhano jo liwo jo machulo kwor, to jo chako kwedirok kajo wacho ni, “Athu denge wikiri wichul kwor bothi wan ayino, kidha kidha win yo pañadin won majo neko dhano mewin, ñey win ni wakinono gi jono de be, wajo pa ñadin riwan!”

Me agigipiny madongo aryo machango asa poko nono ma kada onwanjo obedo achiel to poko jange mumore to jo chako kir nywomirok.

Chango chon kis oti manono bedo kod jadwoñ mere maneno gigi piny matimere i oti no. To kareno jadwoñ ma oti man kidhum jadwoñ ma oti man; kosa dhumo nono no gipi. Jodongo ma kite me amayido jo choko ji pajo kosa jotito riji pajo ka lweny kosa dwar obino. To indir ma Magere jo donjo to jo chako dhumo Padhola (nen Adech I, Siro 5). Jotito riwan paka yo pajo koro kis nono nitye kod jadwoñ mere kosa ja tel matero nono gipi. Ra’ meno to wabende wachako ketho jo dongo manono gipi ikabedo ma ketho jodongo udi kende paka nyachoni. Paka Jopadhola jo kimit mako kula pa joman majowiloka piyopiyo mafuod jo kokañasa kulano maber, bende jokorikin dimo jodongo nonini mapiyopiyo. To wok oro 1935 nonini madit jo chako ketho jodongo makite no. Aka nonini meg mudon jo asa chako ketho jodongo pajo i oro 1945, indir ma gavumenti okwayo ni kis nono odhir jadwoñ mere kidho i chokirok ma kansolo mar’adhum; kiri pama gavumenti fuod yeyere kod tich pa jodongo nonini.

Indir me, kis nono nitye kod jadwoñ mere matero nono gipi meno ti jolwoño ni Jasaza ma nono aka nitye ma jolwoño ni Jagombila, Jamiluka kod Jakisoko mabende jokidho kajotero adech mathindho thindho. Ka Jadwoñ nono otho kosa nono oryiemgo go bedo jadwoñ, nono chokere to odoko jo dimo ñatiman. Kis Jadwoñ nono nitye gi jandiiko kodi jakan lipya manono; ma nono dimo jo ni jokonyigo gitich. Aka nitye bitawin bende ma Jadwoñ nono kano, manono jondiiko iye gigipiny majoparo kwome ka jochokere.

Tich ma jodongo nono jotimo nitye ama:

- (i) *Riwo nono kanyachiel*: Jadwoŋ nono choko ji to jo paro wach paka jonyalo riwirok kanyachiel kod ŋeyirok wegī gi wegī rupir mati me nono oasa pokirok pokirok iyadech mumore omore, riwirok makite me konyo igeŋo ji nywomirok wati kendo miyo nono ŋeyo welo pajo kod ŋeyo ji pajo majo tho.
- (ii) *Kony kadhano pajo otho*: Ka dhano otho nono kosa wati paŋato kod merin pere gye, choko pesa kosa lim man gye mayiiko ŋato. Kendo kaŋata otho obedo jachwo majapecho, nono chokere to jo yiko pecho majalo oweyo. Joketho misika pa ŋato, to ka misika no fuod thi jo dimo ŋata nyalo kuro pecho no milwoŋo ni Japith, makuro tundo kuma misika odongi iye. Jo chulo banjini munwaŋo ŋato nitye gine wok kwom pesa makaliel kosa gigipiny pa ŋato, kendo jo pido banjīn munwaŋo ŋato banja ji. Jodimo ŋata olunji dhako kosa mon pa ŋato, ka dhako no kosa mon no bende jo yeyere gi jo. To madwoŋ, jo temo tito swa gikikaŋasa gimo neko dhano pa jo.
- (iii) *Thumo banjīn*: (a) banjīn ma dudi ma nono, (b) banjīn mamako kwom pecho ma nitye iye dhaw dhaw kod kwerok degi, (c) banjīn ma pa jomo nywomere wat. Joma kite me jo chulo dhiaŋ kod rombo ma luk; ruman odoko jo chulo kir lipya bende, gigipiny mi chulo no nono amachamo. Banjīn ma kite me ilwoŋo ni banjīn, malusa. (d) Kod banjīn moro gye minyalo tero iwaŋ jadwoŋ nono, rupir nitye banjīn makikuthi chak ikooti ma gavumentī kwanyo woko koluwo ikooti ma nono.
- (iv) Paro kwom gigipiny makis ndelo, mamitere inono, paka: ketho chik manono, paro paka jonyalo dongo nono ikite machoko lipya paka mafwoŋo gine nyithindho majochand, i nono pajo. Nono meg jotyeko paro geto udi miten ma nono, fur famba manono kod oro kis janono bedo kod chiemo maromo mungoye kisaka asaka kis ndelo. Konyo dhano pajo kopodho iteko moro paka ma twech aka ongoye gilipya ma chulo, kiti ŋato nono choko rigo lipya tojogonyo go.

Paka gigipiny makite me nyaka chako moth moth, fuod derino mere kidwoŋ. Aka odoko nono meg amo ayi iiye malo loyo meg. To parere ni tundo yomalo koro gigipiny me bino dongo malo swa rupir kis dhano mito kendo sangala ritim maber manono pere timo.

SIRO 2

NONO JO P'AGOYA

Agoya chango obedo wod Adhola, aka go no am'onywolo nono me munyo lwoŋere ni jo p'Agoya. Agoya chango onywolo nyath achiel kende manyiyach milwoŋo ni Nyakigulu. Aka Nyakigulu me gi dhako pere milwoŋo ni Abwor amajo nywolo yach aŋwen, Juri, Okidi, Mbedi kod Ondaga. Yach me amabende jonywolo nono me paka onyo nitye.

Jo p'Agoya jo dit iyadech milwoŋo ni Pagoya chiegin Nagongera, kodi yoloka pagoya man yo Kamuli, i Gombila ma Molo. Nyingijo madongo, mati jo chwokere gine ame:

Agoya,	Okidi,	Ondaga,	Ochomi,	Osuya,
Nyakawenga,	Juri,	Wiye Owaŋ,	Oriŋo,	Mbedi,
Odida.				

Nono me ongoye kod kweer moro gye, yawo rut, kod paka minyur pa jo wok, kod kula manywomirok machon gye jotimo paka jo Padhola gye jotimo (nen Adech III).

Wer pajo :

(i) *“Danda wambwe jo p'Agoya nyaka dwoko”*

Wer me jowero ka jo nyutho ni kada nende jo nok, chango jo konyalo tho jo gye i lweny, ni yado kajokidho lweny jo gye jo dwoko riwach misen pajo.

(ii) *“Jo p'Agoya mamako mon yokulo”*

Wer aryo me gye yado jo wero yo lweny kod yo dwar. To indir mati me jo wero iyawo rut kosa ikalima morogye kod ikaliel pa dhano pajo.

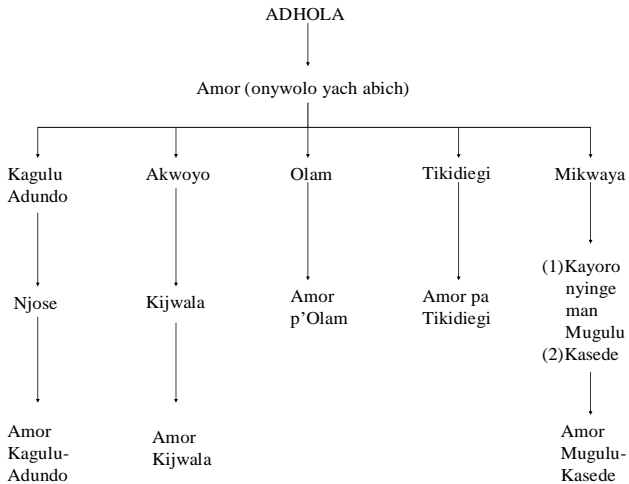
Tich ma yado jo asa ñeyirok iiye: lweny kod goyo fumbo ma kosio. KUNU pajo nitye yo Senda ilul milwoño ni Pawamunju. Yikirok pajo joyikere wiyijo ñiyo yo thenge ma yo Sudan (*north*). Aka Jadwoñ nono pajo marapena jodimo i Apuli 1945.

SIRO 3

NONO AMOR

Nono Amor kada ti jo pokere kad bich aka odoko jo nywomere, chango jo gye baa jo achiel kende. Aka kada jo pokere, fuod nitye wer, kweer, kod nyingi jo madit muriwojo.

Nywolirok pa nono me obedo ama (boli mucher me nyutho paka nywolirok me obedo wok kwom Adhola tundo, kwom kis jang nono Amor):



Pokirok manitye pama obedo riwach madhaw dhaw, kendo riwach munyo ka jo neko lee madwoŋ kosa dhiaŋ pok mere kirom jo gye. Ri ameno to jo chako kwedirok, joman jo wacho ni wan wa jo paŋadin riwan, wakiyaŋere gi win, kada nono, wakinono giwin; aka joman bende jo wacho ameno; to wok ruwirok madwoŋ kod pokirok nono kad bich paka onyo nitye pama.

(i) Amor Kagulu Adundo

Nono me jo chako bedo Katajula, chiegin Nagongera, akanyaka jo wok kenyo jolak i Padhola gipi, Nyingi jo man, jowacho ni “Wa jo kagulu Adundo wa nyikway Njose wa jo cham malomalo.” Aka nyingi jo madongo mati jo chwoko ame:

Njose,	Lukaŋole,	Ochido,	Alosi,	Wambiri,
Kamunyi,	Oriono,	Moyi,	Oda,	Mweye,
Kitheŋi,	Misyoroŋo,	Ogesi,	Otyemi,	Paliwo,
Okonye,	Masanja,	Otwepe,	Nyagota,	Nyanjoli,
Njwaya,	Abaŋa,	Omunyi,	Sar,	Adusa.

Kweer pajo:

- (i) Jo kited kod yen aŋwen me: Kudho Alwi, Kagino, Obolo, kod Dukino Athu.
- (ii) Minyur kod nyath jo nindo i boke pendi nyarwanda kanyath manyako, to ka majachwo jo nindo i boke nyameji.
- (iii) Minyur chiemo i kor pendi nyarwanda.
- (iv) Minyur kiyik mach.
- (v) Jo yikere wiyijo ŋiyo yokuma waŋ chieŋ podho iye (*west*).

Wer pajo majo wero:

“Ee, Kagulu Adundo nyikway Njose Kayoro
Ondhiri wajoŋam malo nok nok
Ajore Kagulu Adundo nyaka wabino.”

Jadwoŋ nono me marapena odim go i oro 1945. Aka tich machango jo asa ŋeyirok iiye: lweny, timo riji yen (boke) matipo kod yen ma migimba koth, pach kod chuech. KUNU pajo achiel nitye Katajula itele milwoŋo ni Katajula, aka man nitye Maundo itele milwoŋo ni ‘Tawo Jwok.’

(ii) Amor Kijwala

Nono me nyingi jo man jowacho ni, “Wa jo pa Kijwala wodi Akwoyo.” Jo chako bedo iyadech ma Mikwana, kod Nagongera, akanyaka jolak i Padhola gye. Wugo pajo nitye Mikwana, me nyutho ni indir ma lweny pa Josewe kareno jotyeko tundo i kabedo no. Nyingi jo madongo mati jo chwoko ame:

Kijwala,	Sanga,	Nyabel,	Miyali,	Kawudo,
Akwoyo,	Okwinyi,	Nyakalando.		

Kweer pajo:

- (i) Jo kited kod yath milwoŋo ni Obolo.
- (ii) Minyur kod nyath jo nindo i boke pendi Nyarwanda ako odoko minyur no chiemo ikor pendi, kendo kiyik mach.
- (iii) Jo yikere wiyijo ŋiyo kuma waŋ chieŋ podho iye (*west*).

Wer pajo majo wero:

“Ee, Kijwala wod Akwoyo nen yoŋeyin.
Kapanyi oywak wor wor ja Simba konwaŋ muthieno.”

Adech marapena mawer me jo tito ka jo poyo lweny machon, mayado kadhano ringo jokwor, ringo ŋiyo yoŋeye; kendo ni kadhano mito wacho nyingi nyawote okutho bolo waje yongeye onen ni ŋato ongoye kenyo akanyaka oluw.

Jadwoŋ nono pajo marapena oketh i oro 1947. Aka tich machango jo asa ŋeyirok iiye ame: lweny kod goyo achiel kod tida. KUNU pajo nitye mikwana manago obedo lul.

(iii) Amor p'Olam

Jo p'Olam chango jo chako bedo iyadech milwoŋo Simwengi, i Gombila ma Nagongera. Nyingijo man jo wacho ni “Wa jo p'Olam Nyajurirya Oryaŋ Oryaŋ weg piny.” Aka nyingi jo madongo mati jochwoko ame:

Aliŋa,	Olam,	Malawa,	Olyeka,	Adundo,
Mileke,	Orukan,	Ndelo,	Opusi,	Obilo.

Kweer pajo:

- (i) Kweer madwoŋ Rudina, jo kicham, kada geyo pyen mere jo kigey.
- (ii) Minyur kod nyath jo nindo i boke pendi nyarwanda aka chiemo bende chiemo ikor pendi nyarwanda.
- (iii) Minyur kiyik mach.
- (iv) Jo yikere wiyijo neno kuma waŋ chieŋ podho iye (*west*).

Wer pajo majo wero:

- (i) “Gero, Gero, wajo Simwengi wakilwor chwo, Jamor kokidho lweny kidwok nono.”
- (ii) “Nyajurirya oo, oo, Oryaŋ, Oryaŋ
Nyajurirya oo, oo, Oryaŋ Oryaŋ.
Won piny ŋa? Oryaŋ, won piny ŋa? Oryaŋ, Oryaŋ.
Piny p'Olam, Oryaŋ, piny pa Dundo Oryaŋ, Oryaŋ.”

Jadwoŋ nono me marapena chango odim go i oro 1938. Aka tich machango jo asa ŋeyirok iiye: lweny, chuech kod pach. KUNU pajo nitye yo Simwengi, manago tele milwoŋo bende ni Simwengi.

(iv) Amor pa Tikidiegi

Jo pa Tikidiegi jo wacho ni jo ajo madwoŋ ajo ma telo Padhola gipi rupir nijo chowo kunu milwoŋo ni Adhola, kendo jowacho ni chango

omiyijo Toŋ kod Buli p’Adhola. Chango jo chako bedo iyadech ma Nagongera kod yo Nyamalogo, rumachien to jo lak i Padhola gye. Nyingi jo man jowacho ni “Wan Amor Adhola pa Tikidiegi Sulwe.” Aka nyingijo madongo mati jo chwoko ame:

Asipa,	Moŋor,	Kisito,	Omoŋor,	Adusa,
Adhola,	Okuna,	Obukumer,	Olebe,	Nyasulwe,
Migwat,	Kidyewo,	Mugweno,	Kasinda,	Sulwe,
Aliko,	Magaŋala,	Kenga,	Aryoŋa,	Omonya,
Langa,	Omololo,	Mawungwe,	Mumwara.	

Kweer pajo :

- (i) Kweer madwoŋ Sulwe, ama jo chowo kendo joyiko ji wiyijo ŋiyo yo Sulwe.
- (ii) Rudina jo kicham, kada geyo pyen mere jo kigey.
- (iii) Milusa kod obolo jo kited gine.
- (iv) Minyur kod nyath jo nindo iboke pendi Nyarwanda kanyath manyako, aka nyameji kanyath manyiyach.
- (v) Minyur chiemo imatigija pendi, kendo inywol makayo dhako kiyik mach.
- (vi) Jo yikere wiyijo ŋiyo Sulwe yo thenge ma Sudan (*north*).

Wer pajo majo wero:

“Nyajurirya oo, oo, Oryaŋ, Oryaŋ
 Nyajurirya oo, oo, Oryaŋ Oryaŋ.
 Won piny ŋa? Oryaŋ, Oryaŋ.
 Won piny ŋa? Oryaŋ, won piny ŋa? Oryaŋ, Oryaŋ.
 Piny Adhola, Oryaŋ, piny Sulwe Oryaŋ, Oryaŋ.”

Jadwoŋ nono me marapena chango oketh i oro 1936. Tich machango jo asa ŋeyirok iye: lweny, kwoyo kwoot kod goyo Achiel. KUNU, pajo nitye aryo madwoŋ mere Sulwe Manyichwo jo lwoŋo Rwoth Sulwe, aka dhako pere jo lwoŋo Michala Sulwe. Mararyo nitye Nyamalogo manago tele majo lwoŋo ni Adhola nitye iwiyi got Nyamanda.

(v) **Amor Mugulu-Kasede**

Paka nende waneno ikachako ma Siro me, Mugulu kod Kasede jo wutimere, ma ich achiel. Mugulu nyinge won chango ilwoŋo ni Kayoro to ri chowo mago chango chowo Kunu milwoŋo ni Mugulu yo Nyamalogo amumiyo owir nyinge ni Mugulu. Kendo go ama jadwoŋ pa Kasede. To Kasede nyinge oasa winjirok ri waŋ tek pere kendo ri miyo pere; Mugulu chango obedo jagwondo.

Nono me wok chon jotemo paka jowir nyingi jo obed achiel kende, ikabedo mawacho ni Amor Kasede, Amor Mugulu; to jo koyeyere rupir Kasede mito ni apere amuwinjere malo, aka Mugulu bende mito ni apere amonek apa Kasede. Tundo ka ndelo 10 October 1954 aka jo chokere to jo ridho ni wangi olwoŋo jo ni Amor Mugulu-Kasede, indelo no bende amajo dimo iye Jadwoŋ achiel ma riwo jo gye.

Nyingi jo man jowacho ni, “Wan Amor Mugulu-Kasede, Nyajurya Oryaŋ weg piny.” Aka nyingi jo madongo mati jo chwoko ame:

Okonye,	Mawuya,	Ochor,	Asyaŋa,	Apuwa,
Mikwaya,	Nyambiro,	Okeji,	Kamunyi,	Akanga,
Kayoro,	Obwaga,	Achiero,	Achiko,	Ochakazi,
Kasede.				

Kweer pajo:

- (i) Kweer madwoŋ Rudina, jo kicham kada geyo yer mere kosa pyen jo kigey.
- (ii) Minyur chiemo ikor pendi, kiyik mach, kendo kikyeg thigo.
- (iii) Yen Ragadhiaŋ, Akibuk kod Okwero, jo kited gine.
- (iv) Jo yikere wiy jo ŋiyo kuma waŋ chieŋ podho iye (*west*).

Wer pajo majo wero:

“Nyajurya oo, oo, Oryaŋ, Oryaŋ
Nyajurya oo, oo, Oryaŋ Oryaŋ.

Won piny ŋa? Oryaŋ, Oryaŋ.
 Won piny ŋa? Oryaŋ, won piny ŋa? Oryaŋ, Oryaŋ.
 Piny Mugulu, Oryaŋ, piny Kasede Oryaŋ, Oryaŋ.
 Piny weg, Oryaŋ, piny Amor Oryaŋ, Oryaŋ.”

Jadwoŋ nono me marapena mariwo jo gye oketh i oro 1954. To chango chon oyido jo nitye kod jo dongo aryo, achiel mayo thenge pa Mugulu kende aka man mayo thenge pa Kasede bende kende. Tich machango jo asa ŋeyirok iiye: Iweny, dwar kod goyo Achiel. KUNU pajo nitye Nyamalogo itele milwoŋo ni Mugulu.

SIRO 4

NONO JO PA BENDO

Bendo munywolo nono jo pa Bendo, chango wod Adhola. Bendo onywolo wode milwoŋo ni Sole, aka Sole onywolo Milwen, aka Milwen onywolo yach apar gabich, yach me ama jo nywolo nono Bendo gye manitye pama. Jo pa Bendo nyingi jo man ma jo pakere gine jowacho ni, “Wa jo Gorya wan Ogwaŋ Ayese.” Dwonŋ mere ni jo joger swa aka chango jo mako kir ogwange madongo, kokwinyo jo.

Nono me ochako bedo iyadech ma Nagongera, Tororo kod Kwapa, kiripama akuma jo asa more iye tek tek. To kareno onyo jolaki i Padhola gipi. Nyingi jo madongo mati jo chwoko ame:

Sole,	Aŋwela,	Oguti,	Ogola,	Ochol,
Milwen,	Owaro,	Obyeto.		

I non Bendo me amachango jali milwoŋo ni Oguti odonjo iiye (nen Adech I, Siro 3). Ja pa Bendo milwoŋo ni Milwen amonwaŋo Oguti iger dhok, ikabedo ma Pokoŋo Nagongera, tokelo go pecho pere toloko go panyath pere. Milwen chango oketho Oguti ioti pa dhako pere milwoŋo ni min Owaro, kenyo ama odongo iiye. Ndiri munyo Oguti odongo, Milwen onywomo rigo mon adek, Abotha nya ja Ramogi, Nyagol kod Nyakuya nyir Morwa Sule.

Kweer pajo:

- (i) Kweer pa nono Bendo madwoj SIKONDI. Ka dhako onywol sikondi bino abina to thono pige inyuka muted ri dhako maminyur, aka nyaka dhako no madho. Kakobedo ameno nyutho ni nyath no kobed gisilwany maber.
- (ii) Ka dhako onywol tieko ndelo adek kanyath no ma nyiyach, aka ka ma nyako tieko ndelo aŋwen, mafuod kochiemo. Manyutho ni chiemo marapena, kandelono orumo anyuka no ma sikondi bino thon iye.
- (iii) Yen milwojo ni kudho Alwi, kod Ragadhiaŋ kited gin.
- (iv) Kaminyur yawok, indir mitedo iye kwon apipili (nen Adech III, Siro 4). Ikelo kudho alwi tichomo inyuka maminyur yamadho kosa ikwon mayachamo. To kudho alwino minyur no kicham kwanyo woko chungo achunga kenyo ma kweer. Dukino mu bokere bende ikelo boke mere adek kanyath no ma nyiyach kosa boke aŋwen ka ma nyako, tichomo inyim dhioŋi akanyaka dhako no chiemo.
- (v) Jo yikere wiyijo neno yokuma waŋ chieŋ woki iye (*east*).

Wer pajo jo wero ni:

“Awuyo wanyithindho awuyo Sambara,
Awuyo Ogwaŋ Ayese kilwor Jowi.”

Me awer majo wero ka jopako misen pajo, jo p’Ogwaŋ Ayese jo Bendo jo kilwor Jowi. Wer me iwero i lweny, ika liel, kod i rut.

Tich machango nono me oasa ŋeyere iye: lweny, dwar, goyo fumbo, tongoli kod bunde. Jo nitye kod KUNU adek, madwoj mere ‘Okita’ nitye Nagongera; man nitye Nyamalogo iwiy got milwojo ni Nyamanda; maradek nitye Maundo manago tele milwojo ni ‘Wagitoko.’ Jadwoj nono pajo marapena chango jo dimo i oro 1923.

SIRO 5

NONO JO BIRANGA KOD JO PA RAGAD

Nono Biranga kod nono Ragaŋ baa jo achiel to ri pokirok mubedo chon swa onyo pama nonin me jokiney ni chango jowutimere kada dichiel.

Deyo paka pokirok obedo madwoŋ neni kiri Biranga won odoko opokere ka di kweth. Tiend nonin me chango ochakere ama: Adhola amunywolo dhano milwoŋo ni Omolo aka Omolo kod dhako pere milwoŋo ni Luya, jonywolo nyiyach milwoŋo ni Masawa. Masawa me onywol go rut kod Agak (nen Siro 5 (iii) Ragaŋ). To Masawa obedo kod mon kweth yee to nywolo yach kweth swa aka yach me riwach madhaw dhaw paka asa bedo inyithindho ma jo poko minigin, ndir madit jo kimitere, amumiyo nyithindho pa Masawa jopokere tek tek. Rumachien towok iye nonin madongo aryo: Biranga kod Ragaŋ.

Nyithindho pa Masawa ame:

Oyakere,	Nyakaŋo,	Jewo,	Ariko,	Owiny,
Aboŋi,	Okada,	Banda,	Okonye,	Abwor,
Ragaŋ,	Gundi.			

Nyithindho me gye bende to jonyayi jangijo munyo jorwenyo swa kiri nywomirok gye jo nywomere, to doko bino riwirok moro ka jangijo madongo joriwere ka jolwoŋere ni wajo pa ŋadin akuma onyo owok iye jange adek madongo munyo pama nitye: (i) biranga Owinyi kod p’Ariko, (ii) biranga Nyakaŋo kod’Abwor, kodi (iii) Ragaŋ. To kada nende pama jo pokere, kweer meg i kodi nyingijo madit chale, meno nyutho ni nonin adek me chango achiel.

(i) Biranga Owiny kod p’Ariko

Biranga me nyingi jo man majo pakere gine jowacho ni, “Wa jo p’Owiny kosa Wa jo p’Ariko, wakilwor Moryeko.” Iyadech machango jo asa dit iye Maundo, Paya kod Kirewa akanyaka jolak i Padhola gye. Nyingi jo mati jochwoko ame:

Owiny,	Oyamo,	Nyakora,	Adeŋ,	Ajwer,
Ariko,	Abila,	Sipaŋa,	Okonye,	Ome,
Anaŋa.				

Kweer pajo:

- (i) Yath milwoŋo ni kikwala kited gine.

- (ii) Kadhako onywol kimadh pii tieko ndelo adek konywolo nyiyach aka ndelo anwen konywolo nyako. Nyuka kende amamadho aka nyuka no bende go won kimak gichinge kwanyo woko imiy'amiya go idhoke.
- (iii) Oti minyur kiywey tundo kuma minyur wok iye.
- (iv) Nyuka maminyur madho, kitwak ikendo, amumiyo itedo nyakamathi kachiegin twak titiyo woko.
- (v) Dukino Athu amiguro gine nyuka pa minyur, kareno otwey sikondi yowiy alikino dukino no.
- (vi) Ibiyo pig Sikondi inyuka paminyur akanyaka minyur madho. Ka nyathi munywolino manyichwo bende ibiyo pig sikondi manyichwo, ka ma nyako ibiyo sikondi madhako.
- (vii) Minyur kiyik mach kosa geyo dhokasik.
- (viii) Minyur kiwachi ni "pii."
- (ix) Kiwach ni "Mwenge" ioti pa minyur, kendo neta omedho kidonji ioti no.
- (x) Minyur kod nyathi jo nindo iboke pendi, kego piny, aka nyarwanda malo.
- (xi) Ka tekin dhako nywol iriwo dukino Athu idhiot aka munyo minyur yawok ithono pii i dukino no aka pii no thon both nyathi piny ka; meno onyo alwoko marapena.
- (xii) Jo yikere wiy jo niyo yo kuma waj chiey wok iye (*east*).

Wer pajo majo wero:

- (i) "Mama awuya Biranga Luwo gi samba ee mama awuya Biranga."

Jo wero wer me ni rupir munyo jopokere wok bothi biranga wadi, jo luwo gichien giyo samba samba.

- (ii) "Owinyi lando manjiwo ja mare ochamo, o, o o, lando manago gero."

Jo wero wer me ka jo kwedo jo Biranga man gye ni pama wa pokere kichutho oripo jamere ochamo gipere.

(iii) “Jo gwe jochamiji Bino a, a, jo gwe njanda arara bino.”

I wer me jowacho ni jo Biranga man jonek, jochale kod arara, amumiyo Biranga Owiny kod p’Ariko joripo ringo kuma jo ni iye. Dwonj mere ni joripo pokirok wok bothi Biranga man.

Jadwonj nono pajo marapena chango oketh go i oro 1945. Aka tich machango jo asa nejyrok iiye: lweny, dwar, chuech degi, aditin kod dere, kod goyo tongol, fumbo gi bunde. KUNU pajo nitye ikabedo milwoŋo ni Simwengi yo Katandi, kanyago nitye Lul kod tele.

(ii) **Biranga Nyakaŋo kod Abwor**

Biranga me ama jowacho ni “Wajo pa Nyakaŋo kosa Wa jo p’Abwor” jonywomere kod Biranga Owiny kod p’Ariko. Ikabedo pajo machon jochako Mikera, Maundo, Paya kod Kidoko akanyaka jolak i Padhola gye. Nyingi jo mati jochwoko ame:

Okajo,	Olek,	Anaŋa,	Gundi,	Kalogo,
Dibworo,	Abweŋa,	Aroba,	Sipaŋa,	Okeya,
Nyakaŋo,	Osire,	Aboŋo,	Akawi,	Ome,
Abwor,	Olope,	Adiŋ.		

Kweer pajo:

- (i) Yath milwoŋo ni Kikwala, kited gine kendo kadhako onwaŋo nitye kod iiye aka ogeyo kikwala ni iiye no podho woko.
- (ii) Minyur kod nyath jo nindo iboke nyarwanda.
- (iii) Kadhako onywol kwon miyatedo riminyur kal mere kirego kidhir gi chingijo, idhiro gi ywech kende. Ika1 no bel kibed iye kada’chiel, kendo njata rego kiŋul chinge law. Kwon mere iguro kod yath milwoŋo ni dukino athu; moko kodoŋ kidok tedi gine riminyur no, iregarega moko man.

Minyur kachiemo aka diel kosa dhiaŋ ywak kidok chiem nindo aninda kech, amomiyo minyur chiemo diryo kende, ka diegi kod dhok otyek tero isa, chiemo inyango kod iwaŋ chieŋ milwoŋo ni andela. Minyur kicham chiemo man gye kafuod kowok, kwanyowoko kwon kod nyuka.

- (iv) Ioti minyur bel kod mwenge kibed iye.
- (v) Minyur kiyik mach, kendo pii mamadho imiya miya idhoke.
- (vi) Oti minyur kiywey tundo kuma wok iye.
- (vii) Jo yikere wiyijo ŋiyo yo kuma waŋ chieŋ wok iye (*east*).

Wer pajo majo wero:

- (i) “Mama awuyo Biranga Luwo gisamba ee,
Mama awuya Biranga owe,
Mama awuya Biranga Luwo gijwom ee,
Mama awuya Biranga owe.”
- (ii) “Jachandi chamo nyaryeja to Owiny ni kere.”
- (iii) “Jochayo toŋ pa Osire/Oyire, Jochayo,
Jochayo toŋ pa Osire wa nonen mo pa lando.”

Toŋ miwero me chango obedo jadwoŋ milwoŋo ni Osire obedo kod bidhi pere, to ji chayo swa ni kada kidh gine, ilweny kinyali timo gimoro. To rumachien to lweny tundo ni opoy Osire odwoko kod dhiaŋ lando mumboo swa muhembira yo lweny.

Jadwoŋ nono pajo marapena oketh i oro 1945. Tich machango jo osa ŋeyirok iiye: lweny, dwar, goyo achiel, kod chuech. KUNU pajo nitye aryo, man yo Maundo aka man yo Nawire.

(iii) **Ragaŋ**

Nono Ragaŋ paka atito ichako ma siro marabich me, wati kod jo Biranga gye. Jogye nyikway Omolo wod Adhola.

Jo Ragaŋ jo pakere ni jo nono Agak, kajo poyo baa jo Masawa ma chango onywol go rut kod Agak. Kabedo machango jochako bedo iye a yo

Molo yokew kod jo Misowa odoko kod yo Paya. Chango jo chwoko ka bedo no ni Omolo kajo poyo kwar jo, to romachien tiwiro ni Molo. Nyingi jo mati jochwoko ame:

Ragaŋ,	Banda,	Jamitero,	Okada,	Gundi,
Anyuka,	Obela,	Atwomo,	Mupyana,	Orono,
Aboŋ,	Okela,	Jamito,	Omolo,	Wanyaŋ.

Kweer pajo:

- (i) Yath milwoŋo ni Kikwala kited gine.
- (ii) Yath milwoŋo ni dukino Athu amitimo alikino miguro gine kwon ri minyur.
- (iii) Minyur kod nyath jo nindo iboke pendi nyarwanda adek kosa aŋwen, paka kweer nitye.
- (iv) Minyur chiemo imatigija, kareno imatigija no ochom iye kudho alwi aryo ithenge kod thenge.
- (v) Pii mitedo gine chiemo pa minyur kithon piny, kothon tiweyo pii no, titiyo gi man.
- (vi) Jo yikere wiyijo ŋiyo yo kuma waŋ chieŋ wok iye (*east*).

Wer pajo majo wero:

- (i) “Konee wanyikwai Omolo atimo madiwon iyan odaŋan!”
- (ii) “Owiny gi Ragaŋ wilaro ker aŋo?”

Jowero wer me ka jo penjo nyawot jo, Biranga Owiny, ni aŋo mumiyo jopokere nichango jolaro rwoth aŋo?

Jodwoŋ nono pajo marapena oketh i oro 1945. Tich machango jo asa ŋeyere iiye: lweny, pach, kwoyo bunde kod goyo fumbo, tongol gi gwara. KUNU pajo nitye kadiryo, Igunda pa Omolo yo Molo aka man jowacho ni nitye yo tele ma Misowa ma Wasungu jo lwoŋo ni Elgon.

SIRO 6

NONO JEP-ODWI

Nono me kadanende nyingi jo olwoowere ni Jep-Odwi kosa ni Odwi-Jep jo nono achiel kende. Ji aryo me Odwi kod Jep chango Adhola amonywolo jo. To nenere ni chango jobedo nyithindho majoluwere aka odoko jomitere tek tek, kir nyithindho pajo gye to jomitere to miyo nono me bedo makopokere. Kabedo pawutimere me chango obedo wi got milwoŋo ni Amele yo Paya; kenyo ama Jep otho iye aka omini mere Odwi otho gi Soni. Nyikwayi Jep jodit yo Paya kod Soni, aka nyikway Odwi jodit yo Gombila Iyolwa kod Mulanda. Chalo chango obedo dhaw moro mumiyo nyikwayi Odwi joringo yo Mawele aka nyikway Jep jodoŋ yo Lul, to kende kada ameno jo kopoko nono.

Nono me nyingi jo man ma jopakere gine jowacho ni “Wajo p’Odwi-Jep ŋanda Adundo.” Jowacho ameno rupir ni chango welo pajo nok. Nyingi jo madongo mati jochwoko ame:

Achandere,	Ochuna,	Arwoŋ,	Aryoŋa,	Achera,
Odwi,	Asipa,	Olwalo,	Opuka,	Ofumula,
Jep,	Opoto,	Aryonji,	Onderi,	Mayamba,
Misirwenyi,	Arojo,	Owinda,	Nyamuwere.	

Kweer pajo:

- (i) Mon jo pa Jep-Odwi jokicham diegi tundo kuma jo chok iye nywol, kendo kadhako nitye kod iye kikali kosa geyo omunye diel kosa lach mere.
- (ii) Yath milwoŋo ni ogeli jokited gine.
- (iii) Minyur kod nyath jonindo iboke pendi nyarwanda, kendo kunyo ithumo boke no mopodho piny kidim.
- (iv) Kunyo ithumo peendi nyath jomobedo kenyo gye jobuno pii idhokijo akajo ŋuri gi pii no idhokijo, didek kosa diŋwen paka kweer nitye; aka kotyek thumo, tojo gye joŋulo pii kiromo ni pwaaa.

- (v) Minyur chiemo ikor pendi nyarwanda, kendo go kiyiki mach.
- (vi) Ndiri maminyur wok, indelo mara Apipili (nen Adech III, Siro 4). gwara ywak thumi bende mor, aka imyelo kithoko oti kweer adek kosa aṅwen; aka boke ogel adek kosa aṅwen itwomo gine pii kosa koṅo akithono idhok mini nywol.
- (vii) Jo yikere wiyigin neno yo Sudan (north).

Wer pajo majo wero:

- (i) “Danda adundo ee, e, e, e Jep-Odwi kiponṅ ryete Danda adundo ṅata kuro ogwan won oṅey.”
- (ii) “Kemeyo alinda ngwe morika chiṅa ṅata okuro ogwan won ṅeyo.”

Jadwoṅ nono Jep-Odwi marapena oketh i oro 1945. Tich machango jo asa ṅeyere iye: lweny, goch fumbo kod tongol, kendo jotemo ye kitana jii gi joloka ma Busoga. Jo nitye kod KUNU aryo, marapena goti manitye yo Paya milwoṅo ni Amele; aka mararyo nitye Sirongo chiegin kod jwom Wadama, manago tele bende ilwoṅo Sirongo.

SIRO 7

NONO KATHOWA

Nono Kathowa nitye achiel kende ma kopokere, aka jal milwoṅo ni Kathowa wod pa Adhola amonywolo jo. Nono me jo more yo loka milwoṅo ni Kathowa iyadech ma Mbula.

Nyingi jo man ma jo pakere gine jowacho ni “Wa jo Kathowa chiewi yengo kondo.” Nyingi jo madongo mati jochwoko ame:

Alemi,	Nyasyaṅa,	Okuna,	Obiro,	Asuru,
Aliṅa,	Mbele,	Kathowa.		

Kweer pajo :

- (i) Paka jowacho ni nono pajo nono Chiewi amumiyo jo kigeyi kosa chamo ogwan chiewi meno akweer madwoŋ.
- (ii) Kudho Alwi jo kited gine kada kolo gine tiendijo.
- (iii) Minyur kod nyath jonindo iboke pendi nyarwanda.
- (iv) Minyur chiemo i kor pendi kareno ochom kudho alwi itheng kor pendi no.
- (v) Jo yikere wiyijo neno yokuma wan chieŋ podho iye (west).

Wer pajo majo wero:

- (i) “Alijegeje chiewi yengo kondo wajo Kathowa ngira busa.”
- (ii) “Muga nyakawa waneko sagata amele.”

Jadwoŋ nono Kathowa marapena oketh i oro 1945. Tich machango jo asa űeyere iye: lweny, dwar kod chweyo chipi. KUNU pajo nitye yo Senda i tele milwoŋo ni Pasakula.

SIRO 8

NONO JO KOCH

Nono koch chango Adhola amunywolo baa jo milwoŋo ni Mawuya. To gimomiyo jo kotero nyingi jo ni wanono Mawuya, jowacho ni chango onywol jo wuti mere kod Oŋer; to munyo jokidho fur to koth ero chwe to Oŋer rilithirok pere to ringo ilul weyo wad furo; amumiyo wad mudonj imuga me, jo chwokere ni wajo “Koch, wakoch wok both Oŋer.” (Akuma owok iye agecha mawacho ni lithirok omiyo Oŋer otwi yiwe.)

Tiend nywolirok obedo ama, Adhola onywolo Rut, Mawuya kod Oŋer. Mawuya to nywolo Kadowa, Kadowa to nywolo Mbulante, aka Mbulante onywolo yach me, Okeya, Jakondo, Olando kod Obongiti. Mawuya chango otho gigunda pere yo Maundo, to romachien to nyithindho pere jotuk Poyemi kamilwoŋo ni Umanda, kod Nyamalogo

akuma nitye iye kir KUNU pajo witele milwoŋo ni Nyamanda, to ti jolak Padhola gye gipi. Nyingi jo man jowacho ni “Wa jo koch wa jo Oŋer.” Aka nyingijo madongo mati jochwoko ame:

Mawuya,	Jawumanda,	Olando,	Wamugoya,	Jabbo,
Kadowa,	Mbulante,	Damba,	Onyanya,	Okeya,
Pero,	Jakondo,	Kibisa,	Aute.	

Kweer pajo:

- (i) Kweer pajo madwoŋ, Oŋer ni meno ominijo. Kituch Oŋer both nyath maŋich, kendo kadhako nitye kod iye aka onwaŋo kidho woth kamoro kosa onwaŋo kidho thugin, aka neni kosa romi kod Oŋer, togik agika, kidok kidh yowoth no. Kiryem Oŋer indelo.
- (ii) Nyiger akweer maluwo Oŋer idwoŋ, aka kiri iwer bende jowero gigipiny aryo me kende.
- (iii) Japidi nyath kigey odi nyiger.
- (iv) Minyur chiemo kosa naŋo nyuka ikor pendi nyarwanda.
- (v) Minyur kiyik mach kafuod kweer mawok korumo.
- (vi) Jo yikere wiyijo ŋiyo yo Sudan (north).

Wer pajo majo wero:

- (i) “Kitye eee, e, Kitye won pech owaŋ.”
- (ii) “Jochayo ŋanda wambwe, jochayo, ropir kama chango Oŋer oringo ilul Mawuya odoŋ kende.”
- (iii) “Omwana we Nkima wewule.”

Wer maradek me owok kwom moni pajo machango jo asa nywomo wok yo Busoga aka moni no amajo wiro wer kod Dhowasoga.

Jadwoŋ nono pajo marapena chango odimi i oro 1908, gimo kelo dimirok me bedo chon ye ama rupir jadwoŋ no chango idimigo bende bedo Rwoth. Ra ameno tekin chamo rwoth to bedo bende jatel nono pajo gipi. Tich machango jo asa ŋeyere iiye: lweny kod migimba koth.

SIRO 9

NONO KOI

Nono Koi gye chango baa jo achiel. Nywolirok pajo obedo ama, Adhola onywolo Koi aka Koi onywolo yach aryo Katandi kod Wangara. Katandi onywoligo ikabedo milwojo ni Katandi chiegin Nagongera aka Wangara onywoligo Maundo.

Nono me chango jo chako bedo iyadech ma Nagongera kod yo Nyamalogo, akanyaka jolak i Padhola gipi.

Wok chon nyikway Katandi kod Wangara onwaŋo nono achiel, Koi. To romachien jopokere rupir nyikway Katandi onwaŋo joyiliyili jomito nekoji aka ichulo kwor mere ineko kir jo pa Wangara (nen Adech II, Siro 1). Ra'meno to jo pokere to jo chako kir nywomirok onyo pama jotemo ye ni jo odok joriwere to fuod konyalere.

(i) Koi Katandi

Nyingijo man jowacho ni “Wa jo Kwach.” Aka nyingijo madongo mati jo chwoko ame:

Mwera,	Ogweyo,	Wakaniaga,	Aule,	Kamira,
Katandi,	Okwalo,	Jasu,	Mojonapa,	Obanja,
Osira,	Oyath,	Aabo,	Miron,	Kisalaka,
Oware,	Olele,	Onyama,	Tekere,	Malawa,
Moŋ,	Nyamwaya,	Mayingo,	Aŋura,	Mayeye,
Jadwoŋ,	Opyakoli,	Opilo,	Onapa,	Nyanjonda.

Kweer pajo:

- (i) Kweer madwoŋ “Kwach,” jo kichami kada pyen mere jo kigey.
- (ii) Minyur kimak agwata akatwomi pii itwomatwoma rigo, kendo kiyik mach.

- (iii) Minyur chiemo ikor pendi, aka ichodha chodha chiemo no gi kor pendi bende, kendo kachiemu obudho akapodh piny kidok chiem indelo no nindaninda kech.
- (iv) Nyathi kod minyur jonindo iboke pendi nyarwanda.
- (v) Ka Sikondi obino olak ri minyur ichiemu pere, meno nyutho silwany maber.
- (vi) Jo yikere wiyijo neno yo kuma waj chieŋ podho iye (west).

Wer pajo majo wero:

- (i) “Alinda kachiŋa Alindangwe-Kwach.”
- (ii) “Chwo nindo woko e, e, e, e chwo nindo woko alimbaka.”

Jadwoŋ nono pajo marapena chango oketh i oro 1941. Tich machango jo asa ŋeyere iiye: lweny, dwar kod chuech. KUNU pajo nitye aryo marapena nitye Katandi wi tele milwoŋo ni Nyafumba aka mararyo nitye Nyamalogo wi tele Nyamanda.

(ii) Koi Wangara

Koi me nyingijo man jowacho ni “Wa jo gwe ŋanda, arara bino.” Ni rupir chango jobedo ji mowor swa paka arara. Nyingijo madongo mati jo chwoko ame:

Wangara,	Onder,	Otyaka,	Opyaŋi,	Adome,
Nyingara,	Sidyemi,	Abila,	Kapisi,	Awacho,
Wenda,	Chwodho,	Kasala,	Oruk,	Onyemba,
Omeja,				

Kweer pajo:

- (i) Kweer pajo madwoŋ Simbwor, arara kanyaminyami madwoŋ, machamo malomalo paka nono me chango.
- (ii) Kithumo peendi nyath ikelo bel kod okoko ripo amiketho ikor pendi maremo chuer iye.
- (iii) Data omadho mwenge kidonji ioti maminyur nitye iye.

- (iv) Itedo idegi manyien kende kende ka dhako onywol, kendo minyur no kiyik kosa geyo mach.
- (v) Minyur kod nyath jonindo iboke pendi nyameji adek, kanyath manyichwo to ka manyako jonindo iboke pendi nyarwanda anjwen.
- (vi) Kwon kosa nyuka pa minyur iguro kod yath milwoŋo ni dukino Athu.
- (vii) Law Sikondi ibiyo ichiemo pa minyur akachamo.
- (viii) Jo yikere wiyijo ŋiyo yo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero:

“Wajo gwe wajo pakirara wachamo malomalo.
Wajo gwe ŋanda arara bino.”

Me a kirembe pajo madwoŋ. Jo wacho ni kajomidho kosa mako gimoro jomako amaka kichutho kichutho, swa paka arara.

Jadwoŋ nono marapena chango odimi i oro 1938. Tich machango jo asa ŋeyere iiye: lweny, dwar, chuech, theth kod pach. KUNU pajo nitye Maundo witele milwoŋo ni Pasere.

SIRO 10

NONO KOYO

Nono Koyo nitye achiel kende ma kopokere, aka nyingi jo man jo wacho ni “Wa jo Koyo wa Joge.” Wod pa Adhola milwoŋo ni Ligeyi amachango onywolo nono me. Ligeyi me chango onywol go rut kod Ogwaŋ milwoŋo ni Koyo (Ondiek) ameno amumiyo nono me ochamo nyingijo ni Koyo, kendo kweer pajo madwoŋ kendo majo lworu tek tek aa ogwaŋ Koyo.

Ndir machon chango nono Koyo jolokere Ogwaŋ Koyo won maka jowacho rin ni luw ŋet ryete kacha aka abende aluw gikorin, to kati

wiromo gi yo nje cha iromo aroma kod go munyo otyeko lokere ogwanj. Ri ameno chango jo nono mani jolworo nono Koyo swa kidho gi jo dwaro obwol, menyo njwen, kosa dimo yen.

Ligey won chango onywolo wode achiel milwoŋo ni Misir aka wode me amunywolo yach aboro: Othieno, Asiep, Pola, Dul, Nima, Wandya, Rombo kod Dibworo. Aka yach me bende amunywolo nono me gipi munyo pama nitye. Chango jo chako bedo iyadech milwoŋo ni Mifumi aka nyaka jo kowere yo Mikiya kuma nitye tele ma Kunu pajo pama. To ti jo asa nwanjere yo Sukuru, Tororo, Kidera, Osia, Okwira, Omede kod iyadech madit i Padhola gipi. Nyingi jo madongo mati jo chwoko ame:

Ligeyi,	Alecho,	Apuwa,	Akany,	Nima,
Rombo,	Obela,	Mugumele,	Misir,	Pola,
Dibworo,	Asiep,	Osew,	Dul,	Wandya.

Kweer pajo:

- (i) Kweer madwoŋ aa Ogwanj Koyo; jo kinek kendo jo kituch nyinge won ni “Ondiek” i oti paja Koyo. Kendo dhako ja Koyo ka nitye gi iye aka tuch nyinge ka bothe to iyeno podhowoko, ka minyur to nyathi no tho kosa two tektek. (Jo wacho ni chango chon, kadhako onywol ogwanj me yado kelo akela ri minyur no riŋo lee kis ndir wok idudi.)
- (ii) Dhokasiki akweer mararyo i dwoŋ ka dhako onywol kigey dhokasiki kosa mach kosa tedo.
- (iii) Ka dhano tero nyako, ka opor gine aka ogwanj koyo ywaki, idwoko adwoka nyano kidok ter, rupir meno nyutho silwany marach.
- (iv) Jo yikere wiy jo njiyo kuma wanj chiej podho iye (west).

Wer pajo majo wero:

“Oo Ee e Joge-Dala jo Koyo, dala jo Koyo dala jo Miliro,
Oo Ee e Joge-Dala jo Koyo, dala jo Koyo dala jo Miliro,
Wa njanda Wambwe, wakipoŋ, ryete, wa dala jo Miliro.”

Jadwoj nono me marapena chango oketh i oro 1939. Aka tich ma yado jo asa timo: lweny kod dwar. KUNU pajo nitye witele Mikiya.

SIRO 11

NONO LAKWAR

Nono Lakwar nitye achiel kende ma kopokere diryo. Chango Jadwoj milwojo ni Lakwar, wod pa Adhola amunywo1o nono me. Kabedo pajo marapena obedo Paracham, Mwelo, kwonj tele milwojo ni Kalanga; pama tele no a Kunu pajo. Wok Mwelo jokidho Soni kuma ochwok ni Soni Lakwar aka jomegi jolaro yo Nyawiyoga; iyadech aryo me ama fuod jo diti ye tek tek.

Nyingi jo man jowacho ni “Wa jo Lakwar wa jo pa Nyilando wa jo Kalanga.” Aka nyingijo madongo mati jo chwoko ame:

Nanga,	Mugaroya,	Mikew,	Achok,	Okalo-Dhianj,
Janonga,	Aliaŋa,	Obala,	Lakwar,	Fumbi,
Yecha,	Okoŋo,	Obuya.		

Kweer pajo:

- (i) Kweer madwoj Nyilando, jowacho-nijo nono Nyilando. (Nono me jochale kod nono jo Nam ri kweer ma Nyilando, nen Siro 14).
- (ii) Yath milwojo ni kikwala kitedi gine.
- (iii) Mon pa jo Lakwar kafuodi jonywol jokichami diegi. (Ka, jo chale kod Jep-Odwi, nen Siro 6.) Aka, konywol diel kibedi chiegin kendo dhano kipima ywak pa diel ni mee i oti no.
- (iv) Minyur kod nyathi jonindo i boke nyarwanda.
- (v) Minyur chiemo ikor pendi.
- (vi) Jo yikere Wiyijo ŋiyo kuma waŋ chieŋ woki iye (east).

Wer pajo majo wero:

- (i) “Banja makorum a, a, wajo Kalanga nyaka dwoko wakiponj laro.”
- (ii) “Se, se Nyilando onwajo awacho gine oyeyo.”
- (iii) “Kijo Wanyiri Kalanga wakicham diel kere ti wachamo.”

KUNU pajo nitye Mwelo iwiye tele milwojo ni Kalanga. Jadwoj nono Lakwar marapena oketh ioro 1953. Aka tich machango jo asa nejere iye: lweny, dwar, chuech aditini gi goyo dere.

SIRO 12

NONO LOLI

Nono jo Loli nitye achiel kende, ma kopokere. Jadwoj milwojo ni Loli wod p’Adhola amunywolo nono me. Loli chango onywolo yach abich: Musiguya, Wire, Abojo, Maseye kod Odere. Nyathi pa Loli makayo milwojo ni Musiguya chango ja Misowa milwojo ni Musiguya amonwajo ka dhako pa Loli nywolo, tichwoko nyingi nyath no ginyingi jalo. Musiguya wod Lol me amobedo nyathi mujeyere swa loyo wad gye, amumiyo kiri pama Jololi jowacho ni jo “Musiguya.” Jowacho ameno kajo poyo wod pa Loli no makiwene ni kosa jopokere aka jomani jo Loli Musiguya aka jomani jo Loli makite mupokere. Nono me chango jochako bedo Nyamalogo rumachien to Loli tuk yo Korobudi, kuma nitye tele majo chwoko ni Oyalijoma ma pama KUNU pajo.

Nyingi jo man majo pakere gine jo wacho ni “Wa jo Loli Musiguya wa jo Buli Oyalijoma.” Nyingi jo madongo mati jo chwoko ame:

Loli,	Musonjo,	Jamon,	Ondyeta,	Asodiyo,
Musiguya,	Wakera,	Katojo,	Jachune,	Ajiro,
Wire,	Nyalulu,	Awayo,	Abu,	Opamere,
Abojo,	Kisuwa,	Mukede,	Ayaro,	Okenye,
Maseye,	Ogwiko,	Oworo,	Wadembisa,	Ogola,
Odere,	Ajopa,	Kamuge,	Okado,	Sigoli,

Nyijulu, Migewo, Muma,	Jasa, Akweromon, Munje.	Wedi, Sera,	Akol, Kipoy,	Nyalwodo, Jawaŋe,
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Kweer pajo:

- (i) Kweer pajo madwoŋ, Jow kod Dhiaŋ ni rupir chango Were open miyojo dhiaŋ. (Ni dhano pajo milwoŋo ni Maseye chango Were omiyogo Dhiaŋ matar magumo kod diel matar magumo aka gigipiny me okelo riyo ŋaŋo maditi.)
- (ii) Dukino Athu kited gine.
- (iii) Minyur kod nyathi jonindo iboke pendi Nyarwanda.
- (iv) Minyur Kiyik mach.
- (v) Kadhako onywol i kwanyo dhok kod diegi gye pecho itero gichieni aka dhakono chiemo rupir kadiel oywak munyo go chiemo weyo chiemo no kidok chiem tundo yawere mere. (Nyithindho majokwath ka joneno dhako ma ja gwondo onywol, jokuro ndir munyo itoko iye chiemo ri dhako no to jo konjo diegi pecho, to diegi chako ywak to dhako no nindo kech ni meno agirachula mabedo ja gwondo!)
- (vi) I ndir ma minyur wok iye (ndelo mara Apipili nen Adech III, Siro 4) ndelo no, minyur chiemo ikor pendi karemo alithikwon manende ogurigine kwon kanyachiel kod dukino Athu, oŋaw dhioi.
- (vii) Jo yikere wiyijo ŋiyo kuma waŋ chieŋ podho iye (west).

Wer pajo:

- (i) “Oyaliŋoma iyo iyo Oyaliŋoma iyo,
Oyaliŋoma nyasigende wasira ŋombe.”
- (ii) “Ee ndelo pa Maseye misen kokwanyo kwoti kilwor nyawote, Akwanyo toŋ maliend baba akilwor nyawotan chieŋ chwo orom manago gero.”
- (iii) “Ee - wi ŋata onek orara oneko nyalwodo giwode, Data onek’arara.” (Chango arara oneko ja Loli milwoŋo ni

Nyalwodo giwode yo Nyamalogo. Aka me awer muweri ilyende.)

Jadwoŋ nono Loli marapena chango oketh i oro 1937. Tich machango jo asa ŋeyirok iiye: lweny, kitana ji (Chango jomako mere gi Wasoga majo kelo rijo ji akajo tana yo Padhola), kod Chuech degi (me atich majotiyo swa, loyo kiko mere, chango joŋeyo tek tek amumiyo ochwok ja Loli achiel ni Jamayuli rupir chango mayul amachueyo gine onyoro makiko gine degi). KUNU pajo achiel nitye Korobudi itele milwoŋo ni Oyaliŋoma aka mani nitye Mwenge, manago olwa aka oriwere kod telin.

SIRO 13

NONO MORWA

Nono Morwa kada ti jo pokere kadiryo Guma kod Sule, baa jo chango achiel. Gima okelo rijo pokirok, aa yaŋ rijo, munyo jodit aka rijo kirom jo, to jo chako akwed kajowacho ni jo pa Guma jo kinono kod jo pa Sule, ni rupir ni chango Guma osenga senga Sule. Aka Guma bende jo wacho ni Sule chango osenga senga jo! Akwed makite me to kelo rijo pokirok swa, gichako nywomirok. To kada ameno kula madit fuod riwojo.

Nywolirok pajo obedo ama: Adhola onywolo jal milwoŋo ni Nwaŋo (nyinge man Morwa) aka Nwaŋo onywolo Napakere, aka jame amunywolo yach aryo Guma kod Sule munyo pama jonywolo nonin me aryo.

(i) **Morwa Guma**

Jo Morwa Guma chango jochako bedo iyadech ma Matindi, akuma jowok iye to jo wotho i Padhola pakarom. Nyingi jo man jowacho ni “Wa jo Morwa Guma wakongolo Thwol.” Aka nyingi jo madongo mati jochako ame:

Osolo,	Mer,	Okidupa,	Oduŋa,	Obuja,
Kwach,	Aŋor,	Achuna,	Pate,	Wadoyo,
Alemo,	Nyarusa,	Mwando,	Okimbala,	Ojupa,

Oluk, Otaw, Apuwa, Abweyere.

Kweer pajo:

- (i) Obolo, Koli kod kudho Alwi kited gine.
- (ii) Minyur kod nyath jo nindo iboke pendi nyarwanda.
- (iii) Nyath manyaka onywol kilwok kafuodi min kowok.
- (iv) Minyur kicham chiemo mu podho piny kada pii kothon piny kidok madh, kendo kicham fufa ma kado, chamo ma pii kende.
- (v) Pecho maminyur ni iye itedo i degi manyien kende kende, to minyur won kigey kosa yiko mach.
- (vi) Riŋo kod Mwenge kidonji i oti minyur.
- (vii) Kaminyur yawok i boro remo dhiaŋ amilwoko gine nyath, kareno oketh nyath no i dhioŋi.
- (viii) Ki ya chwoko nyingi nyath iguro dak kiwacho ni “Won oti ni nyingi nyath me ŋa?” Iwacho ameno kareno i thoko oti aka min nyath kod nyath won jonitye i oti.
- (ix) Jo yikere wiŋi jo ŋiyo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero:

“E, e, Kongolo thwol kodonjo i bur kiluwi.
Wajo Morwa Guma.”

I wer me Jomorwa jopako men kod gero pajo nike rom kod kongolo thwol ma kodonjo i bur kidok luw kada nende ŋati ger ned.

Jadwoŋ nono me marapena chango odim i oro 1945. Aka tich machango jo asa ŋeyere iiye: lweny, dwar, chuech kod pach. KUNU pajo nitye Maundo wi tele milwoŋo ni “Tawo Jwok.”

(ii) Morwa Sule

Jo Morwa Sule nyingi jo man jowacho ni “Wa Kongolo thwol wa jo pa Sule.” Sule kod ji pere jochako bedo ikabedo milwoŋo ni Mikoma

Nagongera, kenyo amanitye kiri wugo machango jokunyo riwach lweny pa Sewe. Nyingi jo madongo mati jochwoko ame:

Nyamwonda,	Pala,	Asoka,	Owaga,	Ochido,
Onwaŋo,	Gwaragwara,	Okulaŋole,	Ogwaro,	Wasenda,
Napakere,	Mweng,	Ojupa,	Dara,	Yoga,
Mongoriono,	Sule,	Rek,	Japala,	Ojony,
Nyanjew,	Oluka,	Atebo,	Ayila.	

Kweer pajo:

- (i) Kudho Alwi kited gine.
- (ii) Riŋo, Mwenge kosa beli mwenge kidonji gine i oti minyur kafuod kowok.
- (iii) Nyath kafuod minyur kowok kilwok, kada pii kigey.
- (iv) Minyur chiemo i tawo manyien kende kende, kada chiemo pere itedo ateda i degi manyien kende.
- (v) Minyur kiyik mach.
- (vi) Jo yikere wiŋi jo ŋiyo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero :

“E, e, Morwa Sule kongolo thwol kodonjo i bur kiluw.
Wajo Morwa.”

Wer me achiel kod ma jo pa Guma bende jo wero. I wer me Jomorwa jo pako men kod gero pajo nike rom kod kongolo thwol ma kodonjo bur kidok luw, kada nende iŋat ger ned.

Jadwoŋ nono me marapena chango oketh i oro 1935. Aka tich machango jo asa ŋeyere iiye: lweny, pach bunde kod dwar. KUNU pajo nitye yo Mikoma, kuma chango jo kunyo iye wugo.

NONO JO NAM

Nono Nam nitye achiel kende ma kopokere. Nyingi jo man jowacho ni “Wa jo Nam wa jo pa Nyilando.” Nywolirok pajo, Adhola amunywolo Nam, aka Nam onywolo yach anwen: Othome, Orach, Migole kod Mugule akanyaka yach me jonywolo nono jo Nam gipi. Ikabedo ma jochako bedo iye, ilwoŋo ni Kisege yo Paya chiegin kew kod Bunyole. Jo wok Kisege akanyaka jowotho i Padhola iye gye. Nyingi jo madongo mati jochwoko ame:

Aminda,	Otaba,	Gawa,	Gembi,	Oremo,
Othome,	Olo,	Awaka,	Chwala,	Odero,
Migola,	Osudo,	Orach,	Okola,	Ogwet,
Mugule,	Oligo,	Ongoye.		

Kweer pajo:

- (i) Kweer madwoŋ, Nyilando, kigey kosa neko.
- (ii) Obolo, Kudho Alwi, Kweer gwendi kod Awayo, yen anwen me jo kited gine.
- (iii) Kasegere adita kosa adher, kirwak imach ni matedo.
- (iv) Minyur kod nyath jonindo i boke pendi kego ka nyathi manyako, boke mbiye ka nyathi manyiyach.
- (v) Jo yikere wiy jo ŋiyo yo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero:

“Milandi kiwor wad Arungasa, Arungasa,
Milandi ŋanda achiel Arungasa, Arungasa,
Oremo bino Arungasa, Arungasa,
Ogwet bino Arungasa, Arungasa,
Wanyithindho nyameji, Arungasa, Arungasa.”

Jadwoŋ nono me marapena oketh i oro 1947. Aka tich machango jo asa ŋeyirok iye: lweny, chuech aditin, dere kod degi. KUNU pajo nitye ikabedo milwoŋo ni Kisenge yo Paya, manago tele milwoŋo ni Nyakidugiya.

SIRO 15

NONO JO NYAKENO

Nono Nyakeno nitye achiel kende. Nywoliroki pajo: Adhola onywolo wode milwoŋo ni Simwenji, aka Simwenji chango Were omiyogo akendo makeno mombo swa, to timo kooy chak dhok pere machango go kwayo. Wok ndiri no to keno bedo ri Simwenji kweer madwoŋ. Aka go won bende to wad chwoko rigo nyinge ni Nyakeno ni rupir omaro akendini kod kooy makeno. Simwenji nyinge man munyo ilwoŋo “Nyakeno” onywolo yach aŋwen: Nyagwanja, Oliŋa, Orono kod Moti. Aka yach me amajo nywolo Nono Nyakeno paka pama nitye. Chango jo chako bedo Katandi akanyaka jo woŋo i Padhola gye. Nyingijo man jo wacho ni “Wa jo Simwenji wa jo pa Nyakeno wakilwor chwo kada oriwo.” Aka nyingi jo mati jo chwoko ame:

Misinde,	Osia,	Oliŋa,	Oyo,	Athondhe,
Simwenji,	Minyaw,	Nyagwanja,	Ojoŋ,	Moti,
Nyakeno,	Oligo,	Kifa,	Nyachodha,	Orono.

Kweer pajo:

- (i) Kweer madwoŋ Akendo keno, me ama kadhako onywol ifwono boke mere amipyelo iye nyath; kendo kadhako nitye kod iye kikal akendo kosa donjo kuma akendo otwi iye.
- (ii) Milusa kod Akibuk kited gine.
- (iii) Jo yikere wiy jo ŋiyo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero:

- (i) “Akyam dhano wajo pa Nyakeno wajo cham ji.”
- (ii) “Ominiyo, Simwenji, jo pa Nyakeno jo kilwor wad.”
(Ominiyo dwoŋ mere ni mini-win amina jo kwor no tek tek).

Jadwoj nono me marapena oketh i oro 1953. Aka tich machango jo asa nejere iiye: lweny, dwar kod kwath. KUNU pajo nitye Katajula kod Lwala, manago Olwa majo lwojjo ni Simwenji.

SIRO 16

NONO JO NYAPOLO

Nywolirok pa Nyapolo kod raņo chango olwoj go ni Nyapolo nitye iy' Adech I, Siro 1. Onyo ka wayaneno paka Nyapolo Nono gipi nitye. Nyapolo wod pa Adhola onywolo yach aņwen, nyathi makayo pere ochwoko go ni Ranga (Rwoth), nyath mararyo Ogule (chango omiyogo migosi madwoj to chako noro kod gulirok gye to wad Chwoko ni Ogule), maradek Oligo, aka maraņwen Nyafuondo. Yach me gye kutho marapeno jo bedo inono achiel Nyapolo, munyo jo kinywomere. To munyo yach nyikway Nyapolo jo more aka pok riņo kirom jo to jochako akwed, to Ogule pokere to chako nono pere ni Nyapolo Ogule. Kada jo pokere jo konywomere piyo. Nywomirok ochako i ndir ma Oloo Majanga dhumo (nen Adech I, Siro 5), tundo kiri pama. Jo pa Ogule jo nywomo jo pa Ranga, Oligo kod Nyafuondo. To ja dek me jo Ranga, Oligo, Nyafuondo jo kinywomere kendo jo nono achiel.

Nyapolo gye chango jo chako bedo Katandi kuma chango onywol iye kwar jo, kod yo Senda. To riwach dhaw dhaw amumiyo jo chako tuk joman jo kun wiloka paka jomiwacho jo ni jo pa Masar, me kinono anona man manyikway Adhola. Jo pa Masar me jo nono Nyapolo Ogule aka baa jo machango ilwojjo ni Masar, olimo dhaw moro kod wutumin go jo pa Ogule. To go pokere to kun, to kidho yo Nyawiyoga. To wok indirino nyikway jalo pama ilwojjo jo ni jo pa Masar, to kareno jo kinono man kendo fuod jo kolimo pokirok apoka swa malimo chako nono man ni wajo "Nyapolo pa Masar." Aka jo Nyapolo madit man jo nitye yo Gombila ma Kwapa.

(i) Nyapolo Orangi, Oligo kod Nyafuondo

Nono me nyingi jo man jo wacho ni "Wa jo Nyapolo wa jo Luli tworo." Jo wacho ameno ka jopoyo gine Luli tworo machango diti yo Katandi machango onywolijo iiye. Aka nyingi jo mati jo chwoko ame:

Adhola, Oligo, Oywelowo, Jewo, Keta,
Ranga, Nyafuondo, Jabuka, Aripa, Nyakur.

Kweer pajo (nono Nyapolo jonok kod kweer):

- (i) Data Bura omako kicham rombo i oti Nyapolo gye.
- (ii) Minyur kiyik mach, kendo go kod nyath jonindo iboke pendi nyarwanda.
- (iii) Jo yikere wiya jo nyayo kuma wanj chienj podho iye (west).

Wer pajo majo wero:

- (i) “Onolan indelo Nyapolo
Onolan ga dita kodhi
Jalul Tworo ti kodwok
Nyapolo Dwok mogut
Nyapolo Nyaka dwoko
Chienj olyel ri Aremo Diyonyeye
halo magambala PUKU PUKU AREMO
Diyonyeye halo magambala.”

Wer me ochako ama: Chango munyo okidh lweny to jalimoro milwoyo ni Aremo olworo lweny to ringo dwoko wacho rijo pecho ni oweyo igoyo Nyapolo swa miti ti kodwok. To mon chako ywak, ni opoy Nyapolo won otundo, to Nyapolo gut swa riwach pa Aremo. Ti chako wer Aremo.

- (ii) “Eee wajo Nyapolo wak ran.
Nyapolo kipenji ti nwarjo.
E e e waliyalija ri banja, Nyapolo ni banja,
O o o mon nywolo jogero, mon nywolo jokisinye.”
- (iii) “E e e nyath achiel kidhano andha. Nyath achiel kidhano.
E e e Kabul oywak tinditindi
Jo Nyapolo kabul oywak neta oyworin nyath achiel.”

- (iv) “Olinda ngwe e e e Lweny Kanyinga waneko wadwoko wajo Nyapolo wak poti wakilwor, wajo Nyapolo kichim wan, kichimijo.”

Jadwoŋ nono marapena chango oketh i oro 1945. Tich machango jo asa ŋeyere iye: lweny, dwar kod goyo bunde. KUNU pajo nitye yo Katandi milwoŋ ni “ODI MIEL,” manago lul kod telin.

(ii) Nyapolo Ogule

I nono Nyapolo, Ogule nitye kende, aka jo nywomere kod Nyapolo man. Jo pakere ni “Wa jo Nyapolo wa jo po Ogule.” Aka nyingi jo mati jo chwoko ame:

Kanyima,	Adada,	Okumi,	Mariyo,	Othoyo,
Majanga,	Ochiro,	Opela,	Kwon Kal,	Nyamwoda,
Kinara,	Alimi,	Alyewino,	Aripa,	Nyandere,
Kayinja,	Odoko,	Ituŋa,	Keta,	Jakur,
Nyakur,	Nyakito,	Owala,	Kapurye,	Oleli,
Ogaka,	Akenya,	Okoya,	Ayese,	Masar,
Okunji,	Yudu,	Masanja.		

Kweer pajo (nono Nyapolo jonok kod kweer):

- (i) Data Bura omako kichami rombo, i oti Nyapolo gye.
- (ii) Minyur kiyik mach, kendo go kod nyath jonindo i boke pendi nyarwanda.
- (iii) Jo yikere wiy jo ŋiyo kuma waŋ chieŋ podho iye (west).

Wer pajo majo wero:

“E e e Wajo Nyapolo wakiran
Banja mawan no Koran.
Alinda ngwe kachiŋa.”

Jadwoŋ nono marapena chango oketh i oro 1941. Aka tich machango jo asa ŋeyirok iye: lweny, dwar, chowo Bura kod migimba koth. KUNU pajo achiel kod ma pa jo Nyapolo man, nitye yo Katandi ilwoŋo ni “ODI MIEL” manago lul kod telin.

SIRO 17

NONO NYIRENJA

Jo pa Nyirenja nyingi jo man jowacho ni “Wa jo Paliwa Chak Chiewo.” Jo nitye nono achiel kende ma kopokere diere. Nywolirok pajo achako kwonj Adhola, munywolo nyath pere milwoḅo ni Nyirenja. Aka Nyirenja onywolo wode milwoḅo ni Kasewe, to Kasewe kod dhako pere milwoḅo ni Nyamichala to jo nywolo yach abiriyo me: Waseni, Arucha, Adipa, Omuya, Orupe, Onyay kod Onoḅor. Aka yach me amunywolo nono Nyirenja ma pama nitye. Kabedo pajo marapena obedo Maundo kod Nyamalogo. To pama jonwanjere ikis adech ma Padhola. Nyingi jo madongo mati jo chwoko ame:

Arucha,	Laro,	Otiti,	Osyaga,	Ondowa,
Adipa,	Kaburu,	Kalengere,	Ono,	Wagondi,
Omuya,	Alecho,	(Olengo),	Olenge,	Didworo,
Orupe,	Kedi,	Onwanjor,	Oyeyo,	Ogunj,
Onyay,	Odugo,	Otwey,	Adito,	Siya,
Wesen,	Obedo,	Jachieni,	Malala,	Okwer,
Malilo,	Omubala,	Ogen,	Machar,	Okimen,
Jadyewa,	Manyinge,	Anjopa,	Ote,	Ofumbi,
Olero,	Idoli,	Asii,	Obunja,	Ngira,
Kole,	Oda,	Olando,	Opiti,	Ombigo,
Alyew,	Oguwa,	Nyonyi,	Jambaka,	Ogweyo,
Sikola,	Omwona,	Omana,	Sele,	Aluka,
Onoḅor,	Ojaga.			

Kweer pajo :

- (i) Jopaliwa jongoye gi kweer man gye kwanyowoko “chak ma chiewo.” Gime obino ama, Nyirenja kod dhako pere gye jotho joweyo Kasewe ikich madwoḅ. To dhianj pa baa mere milwoḅo ni “Oliwa” amopidho go gichak ma chiewo tundo kuma Kasewe opoḅ to bende nywomo. To pama chak ma chiewo bedo kweer madwoḅ swa ri jo Paliwa. Ka dhako onywol ikuth ikiro chak ma chiewo i kanindo kod bothi minyur ginyathi akanyaka jo nindo i ka nindo no kosa

nyathi no dhoth. Kendo ka ja Paliwa otho kinyiedh dhok mapecho no kafuod koyik njato iweyo dhok dhothadhotha.

(ii) Jo yikere wiy jo njyo kuma waj chiej podho iiye (west).

Wer pajo majo wero:

“E e e chak chiewo, wajo Maundo muweyo
dhiaņ osira malo pa chwo ongoye!”

Wer me obedo ‘abwon’; obedo ndir achiel jo Sewe jobino to jo yaka dhiaņ pa japa Nyirenja yo Maundo to romachien to dhako mawon pecho no dwoko to uro ni “I i i, a a a! anen! anen win jo Paliwa, jo Maundo me paka jo weyo dhiaņ osira malo okadho gi chak makonyiedh kada anyiedha, pa chwo ongoye pecho me manende jo ki lweny ye kada alwenya!” Wok ndirino to gime lokere wer nono.

Jadwoņ nono marapena odimi i oro Novemba 26, 1933. Tich machango jo asa nejere iiye: lweny, goyo tongol gi fumbo kod ndijo ma theth atego kod tonge! KUNU pajo, man nitye Maundo, aka man nitye Nyamalogo witele milwoņo ni Wiyadundo.

SIRO 18

NONO J’ODE

J’Ode jonitye nono achiel kende jo kopokere. Olwoņ jo ni J’Ode rukwom baa jo manywolo jo chango ilwoņo ni Ode. Ode chango wod p’Adhola, aka go onywolo yach aņwen: Luge, Wangolo, Owora kod Warya; aka yach me ama jonywolo nono Ode ma pama nitye. Nyingi jo man jowacho ni “Wa j’Ode wa jo Mbuluku.”

J’Ode j’ochako bedo yo Nagongera bothi Adhola to munyo joneno ni joromo aka onyo dudi nok ma fur to jo tuk yo Mwelo, i tyend tele ma Mwelo. Ka akuma jo nwaņo iiye nyathi lyech to jo lwoņo ni nyathi dhiaņ, to jo mako jo pidho. Munyo lyech opoņ to lokere mager ka mito ni onek jo, kendo won bin chodo uno to kidho chiemo kende. Amumiyo ndir achiel to jo chokere ni jo onek thwon ma nono. Ape! kere jo kwinyo kuma pino ogeto iye: to lyech ere gi jo to neko jo pa nyithindi gwendi. Wok ndirino to lyech koch kichutho. To jo modonj to jo loko

lyech kweer pa jo; kajo wacho ni kere lyeech bende chuka chiene ji aka lworu tich amumiyo jo lokere lyeech. Kareno jonjeyo ni ji kende ama jonyalo bedo mager; nikere manago nende omini jo amonwanjo joyaneko ni lee. Nyingi jo madongo mati jo chwoko ame:

Luge,	Kaunye,	Anieye,	Akanyi,	Obanja,
Omwolo,	Oyo,	Sekiro,	Anial,	Omaro,
Maala,	Odor,	Mbedi,	Ombeyo,	Opilo,
Ogol,	Ndira,	Warya,	Ogola,	Kayala,
Ogwanj,	Owora,	Omonya,	Kamura,	Obedo,
Wangolo,	Onyoko,	Orijo,	Oluki.	

Kweer pajo:

- (i) Kweer pa jo madwoj, Mbuluku kod lyeech, ka j’Ade twoo kosa otho Mbuluku bina bina pecho no to bende chako ywak.
- (ii) Jo kited kod Akibuk, kigo dhok, asati mar’adita kosa asati mar’odher kosa kasegere dero.
- (iii) Minyur kicham kwon kal muchiel, tundo kuma wok iiye.
- (iv) Minyur chiemo ikor pendi kendo kwon kosa nyuka iguro gi yath makudho Alwi.
- (v) Minyur kod nyathi jonindo i boke pendi nyarwanda.
- (vi) Jo yikere wiyi jo njiyo kuma wanj chienj podho iye (west).

Wer pa jo majo wero:

- (i) “Mbuluku, Mbuluku Omwa Mwelo
Mbuluku Omwa Mwelo.
Bedo i piny Padhola tek wanodok Ode wan,
Mbuluku Omwa Mwelo.”
- (ii) “Chuka chiene waji, Chuka chiene waji.
Chuka chiene waji walworu tich walokere lyeech.”

Wer me gye jo chwoko munyo lyeech otyeko neko jo. Jo wacho ni bedo i piny Padhola tek, nen paka lyeech onekojo, ni jo ripo dok Ode pajo. Dwonj mere ni jo ripo tho rigin jo eye i piny me.

Jadwoj nono marapena chango odini ioro 1953. Tich machango jo asa nejere iiye: lweny, kwath, miel kod dwar. KUNU pajo nitye wi tele ma Mwelo.

SIRO 19

NONO OJILAI

Nono Ojilai opokere kad ryo: Ojilai Dibworo p'Arak kod Ojilai Dibworo pa Kwom. To kada ameno kula pajo kod wer gye achiel. Inywolirok pajo jobedo wutimere, to riwach ma pok ma riŋo kod ma chulirok kwor, amumiyo oti pa Arak kod oti pa Kwom jo pokere, to jo chako nywomirok. Nywolirok pa nono me obedo, ama, Adhola onywolo jali milwoŋo ni Ojilai to Ojilai me chango nyinge man i lwoŋo ni Dibworo rupir chango onywol go rut kod Simbwor. Dibworo (Ojilai) me amonywolo yach aryo, Arak kod Akwom, aka yach me amunyo nywolo nono Ojilai aryo me. Nono me chango jo chako bedo yo Nyamalogo to pama jo lak i p'Adhola gipi paka rom.

(i) Ojilai Dibworo p'Arak

Ojilai me nyingi jo man jo wacho ni “Wa jo pa cham dhano wa jo p'Arak pa Dibworo.” Nyingi jo madongo mati jochwoko ame:

Arak,	Awira,	Nyayole,	Adita,	Adara,
Maruk,	Mwera,	Akenya,	Kasimo,	Iŋula,
Olum,	Yunju.			

Kweer pajo:

- (i) Kweer madwoŋ Simbwor (Dibworo).
- (ii) Ogel kod Akibuk jo kited gine.
- (iii) Minyur chiemo i kor pendi, kendo go kiyik mach.
- (iv) Jo yikere wiya jo njiyo kuma waŋ chieŋ wok iye (east).

Wer pajo majo wero:

- (i) “Dibworo wanamyero
Dibworo wanamyero
Wanonon chwo ago e e e
Wanonon chwo ago
Dibworo dwoko e e Dibworo bino e e e
Wanonon chwo ago.”

Wer me a wer ma Kirembe madwoŋ swa i p’Adhola;
amumiyo kis nono wero ka jowok lweny, kosa
dwar kosa timo gimoro gye ma nyutho misen.

- (ii) “Cham dhano wajo pa Dibworo wachamo moro,
Jo cham ji bino wajo p’Ocham dhano
Wajo p’Arak wajo cham ji nyaka wadwoko.”

Jadwoŋ nono marapena chango oketh i oro 1933. Tich machango jo asa ŋeyere iye: lweny, dwar kod goyo bunde. KUNU pajo, madwoŋ mere nitye Nyamalogo wi tele milwoŋo ni Mawele, aka mathi mere nitye Migana, manago obedo lul.

(ii) Ojilai Dibworo pa Kwom

Ojilai me nyingi jo man jo wacho ni “Wa jo cham dhano wa jo pa Kwom pa Dibworo.” Nyingi jo madongo mati jo chwoko ame:

Mirima,	Orere,	Madile,	Odero,	Owona,
Obungila,	Odumu,	Omuge,	Japyan,	Mageli,
Kiryama.				

Kweer pajo:

- (i) Kweer madwoŋ Simbwor (Dibworo).
(ii) Minyur chiemo i kor pendi kendo go kiyik mach.
(iii) Ogel kod Akibuk jo kited gine.
(iv) Jo yikere wiyo jo ŋiyo kum waŋ chieŋ wok iye (east).

Wer pajo majo wero:

- (i) “Dibworo wanamyero
Dibworo wanamyero
Wanonen chwo ago e e e
Dibworo dwoko e e Dibworo bino e e e
Wanonen chwo ago.”
- (ii) “Cham dhano wajo pa Dibworo wachamo moro
Ja cham ji bino to Dibworo kinjiy malo
Dibworo to niyo aṅo?”

Jadwoṅ nono marapena chango oketh i oro 1933. Tich machango jo asa ṅeyere iye: lweny, dwar kod goyo bunde. KUNU pajo nitye Nyamalogo wi tele milwoṅo ni Mawele.

SIRO 20

NONO OLOMOLE

Nono Olomole nitye achiel, to kende jonok, rupir ni yado kajoyanja joromoye nyakamath to jo ere to jo tho pajo rumo, kiri i wer pajo jo wacho ni “Watho warumo wajo Olomole.”

Nyingi jo man jo wacho ni “Wa j’Olomole waji ma jwom.” Nywolirok pajo obedo ama, Adhola onywolo jali milwoṅo ni Odudi nyinge man ni Olomole, aka Olomole me onywolo yach awichiel: Mijoṅo, Tiyo, Wandera, Orach, Omoṅo kod Otiyo, aka yach me amunyo nywolo nono Olomole.

Chakirok bedo pajo jo chako Matindi, to jo kidho Soni i jwom milwoṅo ni Pore, me pama KUNU pajo, to joluwo Nyamalogo tojo kadha kadha joluwo Chawolo tundo i jwom milwoṅo ni Nyandeta. To Nyandeta neko jopakidho tyeko woko jo. Munyo jowotho no, onwajo waj jo ṅiyo yo por loka Wisoga to kuma jo tyeko tho meg i Nyandeta to jo modon jowire jo wotho dwoko yochien de tundo yo Pubwok Pasindi, akuma fuod jo nitye iye madit. Nyingi jo madongo mati jo chwoko ame:

Odudi, Olweny, Otiyo, Orach, Wandera,
Mijonj, Omojor, Tiyo.

Kweer pajo:

- (i) Jo kicham Nyiger, kendo jokited kod yath milwojor ni Akibuk.
- (ii) Jo yikere wiyijo njoro kuma waj chiej wok iye (east).

Wer pajo majo wero:

“Ee wa j’Olomole watiend toko manyandeta,
Watho warumo wa j’Olomole manyandeta,
Waki poj ryete wa j’Olomole manyandeta.”

Jadwoj nono marapena chango oketh i oro 1945. Tich pajo machango jo nejere iye: lweny, kod chiko. KUNU pajo nitye Soni manago waj pii milwojor ni Pore.

SIRO 21

NONO ORUWA

Wod pa Adhola machango ilwojor ni Oruwa amunywolo nono Oruwa gye paka nitye pama. Jali me chango ochamo nyinge rundiri ni Oruwa, rupir nyithindho pere kod nyikwaye, jo bedo kod ruwirok madit; jo chako nywomirok, jonekere, jochulere kwor, to nono bedo abeda mu ruwere swa kichutho kichutho won, paka nyingi jalicha. Pama dhano nyalo paro ni ruwirok marumachien me amumiyo ochwok jo ni Oruwa to kere be.

Jadwoj Oruwa chango onywolo yach ajwen: Lapa, Demba, Lusi kod Menya. Aka nyithindh yach me ama jokelo ruwirok to jo pokere nono ka dijwen; to jo chako nywomirok Oruwa gye ajwen. To chiegin oro 1918 to jo udi adek, Lapa, Lusi kod Menya to jo riwere to joweyo nywomirok. Oti pa Demba to doj kende. Riwirok ma udi adek me joridho aridha swa i oro 1942, ama jo dimo iye jadwoj achiel ni ama obedi njata achiel mariwo jo gye. Gima dwonj kwom Oruwa gye a Kweer. Oruwa ni

gi Kweer mager swa, ma kituki gine, makir okewo pa jo gye kweer no megì tundo kwom jo.

(i) Oruwa Demba

Oruwa me nyingi jo man jo wacho ni “Wan wa jo wan chiej wa jo cham malo, wa goyo aryo.” Wagoyo aryo, dwoj mere ni jo nywolo rut. Kabedo majo chako bedo iye a Nyamalogo to pama jonwanjere i kis adech ma Padhola. Nyingi jo madongo mati jo chwoko ame:

Owanda, Osama, Ojaga, Aroba, Olude
Chiko.

Kweer pajo:

- (i) Kweer madwoj dhianj; ni rupir chango ka jotho iyiko jo i chiel dhok. To jochamo rigin riño dhok, kwanyo woko yen ma chiel dhok jo kited gine.
- (ii) Obolo kod kasegere moro gye kited gine.
- (iii) Minyur chiemo i kor pendi aka chiemo no bende imiyo amiya i dhoke, ka chiemo opodho kosa pii othon piny, ndirino kodok’ochiem kosa madho pii tundo yawere mere.
- (iv) Dhako k’onywol i ketho chooko i fufa (ma pii makiwene ma kado) magochamo tundo wok. Kendo kicham riño tundo kuma jo thugin jo kel rigo riño.
- (v) Keno lyech adek kosa anjwen i omo isa am’itheno gine chiemo pa minyur tundo kum’owok iye.
- (vi) Minyur kod nyathi jo nindo i boke pendi nyarwanda.
- (vii) Ka minyur yawok i chwado tiende kod powo wok i dhوتي pere tundo iya p’Adhamere kareno iwacho ni wakidho i dwol dhok, i timo ameno didek kosa diñwen.
- (viii) Jo yikere wiya jo njiyo kuma wan chiej wok iye (east).

Wer pajo majo wero:

“Jo pa dibworo wajo cham malo wagoyo aryo
Jo pa dibworo wajo cham malo wagoyo aryo

Achamo Dhano nyaka wa dwoko.”

Jadwoŋ nono marapena oketh i oro 1932. Tich machango jo asa neyirok iiye: lweny, kwath kod dwar. KUNU pajo nitye Nyamalogo aka man nitye yo Kiyeyi.

(ii) Oruwa Lapa, Lusi kod Menya

Oruwa adek me Lapa, Lusi kod Menya, joriwere pama; jo lwoŋere ni “Wa jo pa Dibworo wa jo cham malo.” (Dibworo, ka nyutho gero pajo. Jo both jochale kod Ojilai, nen Siro 19.) Nyingi jo madongo mati jo chwoko ame:

Lapa,	Obiro,	Akwaŋ,	Odel,	Opusa,
Lusi,	Anyamo,	Ochier,	Onyo,	Angel,
Menya,	Majiji.			

Kweer pajo:

- (i) Kweer madwoŋ dhiaŋ, ni rupir chango kajo tho iyiko jo i chiel dhok. To jo chamo rigin riŋo dhok kwanyo woko yen ma chiel dhok jo kited gine. Kendo wok kwom minyur tundo kwom dhako manitye kod nyathi ma fuod kiwothi, jo ki gey woyo dhiaŋ.
- (ii) Akibuk kod Matakela, kited gine.
- (iii) Minyur kiyik mach ka go fuod k’owok.
- (iv) Minyur chiemo i kor pendi, aka chiemo no bende imiyo amiya i dhoke; ka chiemo opodho kosa pii othon piny, ndirino kodok’ochiem kosa madho pii tundo yawere mere.
- (v) Minyur kicham riŋo tundo kuma jo thugin jo kelo riŋo. Ka riŋo ongoye angoya swa woki yo thugin chooko am’itedo amiyoko go gine.
- (vi) Dhako manitye kod nyathi kigey boke akendo ma keno, kada dhako manitye kod iye bende kigey; kendo ka minyur yawok indirino i fuono boke akendo ma keno amigoyo gine tiende kareno i lamo go ni wakidho i dwol dhok, i timo ameno didek kosa diŋwen, paka kweer nyath nitye.

- (vii) Minyur kod nyath jo nindo i boke pendi kego nyarwanda.
- (viii) Jo yikere wiya jo njiyo kuma waŋ chienj podho iye (west).

Wer pajo majo wero:

- (i) “Wa jopa Dibworo wajo cham malo,
Wanwaŋo dhano moro waloko go Oruwa mawan
Jopa Dibworo nyaka wabino.”

I wer me jowero kajo pakere ni jo chingi jo lach
chango jo mako ji ma nono man jorwako i nono pajo.

- (ii) “E, e, e Omwa walangel olwoŋo wan ni ‘Wadama’. Omwa
otieko jo Kiyeyi.
Wajo Ruwa omwa olwoŋo ni wanok kere nyaka watundo
Munyo jo tieko jo Kiyeyi aka waryemo jo.”

Jadwoŋ nono marapena chango oketh i oro 1942. Tich machango
jo asa ŋeyirok iiye: lweny, kwath kod dwar. KUNU pajo man nitye
Nyamalogo witele milwoŋo ni Nyamanda aka man nitye Kiyeyi.

SIRO 22

NONO RAMOGI

Nono me kada jo weg meg kod joman gye jowacho ni chango
jowok yo Busoga i piny milwoŋo ni Bulamogi ni rupir Bulamogi chale kod
Ramogi; meno ka paka nitye. Ramogi obedo nyithindho Adhola won aka
jo kowok Busoga kada di chiel, rupir nen, Ramogi nyingi moŋeyere tek tek
swa i nonini ma Lwo gipi; giranena Ramogi nitye p’ Owiny (Kenya), Acoli
kod Lajo. Wod p’Adhola milwoŋo ni Wangolo amunywolo wode bende
to chwoko ni Ramogi, ri nyingi kwarijo kosa wutumin Adhola gin
machango jo weyo jo chien kuma jowoki iye. Nyathi Ramogi me amunyo
nywolo nono Ramogi gye manitye Padhola ka. Bedo pa nono me, jo pen
bedo iyadech ma Matindi, kenyo ama lweny pa Sewe amumiyo jo pokere
to jo laki i Padhola gipi loyo madit jo nwanjere yo Gombila Molo, Tororo,
Kisoko kod Nagongera.

Nyingi jo man, jo wacho ni “Wa jo Ramogi ma Matindi” dwoŋ mere ni me Jo Ramogi ma Padhola monywoliŋo Matindi, makiwene jo Ramogi ma Nyanza kosa ma Kitgum. Nyingi jo madongo mati jo chwoko ame:

Wangolo,	Opany,	Kasaŋ,	Opata,	Saja,
Japath,	Ryama,	Lando,	Oŋaŋo,	Obuya,
Aliwa,	Ajura,	Palinyana,	Lach,	Opali,
Nyadoŋa,	Maseye,	Oliŋo,	Kadondoli,	Ikuya,
Osilo,	Dewo,	Owolo,	Odero,	Okolo,
Aroda,	Kitewe,	Owondo,	Agumbi,	Okode,
Laro,	Goŋo,	Ndiwo,	Magara.	

Kweer pajo:

- (i) Jo kited kod yath ogeli.
- (ii) Minyur kodi nyathi jo nindo i boke pendi nyarwanda, kendo minyur kitedi kosa geyo mach ka fuod kowok.
- (iii) Indir mar’Apipili iriwo dukino Athu idhioti aka itimo (nen Adech III, Siro 4).
- (iv) Joyikere wiyijo ŋiyo yo kuma waŋ chieng podho iye (west).

Wer pajo majo wero:

- (i) “Pawangolo Matindi kipoti/kiran e, e, e, Matindi, Sewe otyeko yach ma Matindi kada go perenje.”
- (ii) Lando pa Kasaŋ mada omiyi jogero jo chamo e, e, Lando.”
- (iii) “Jo Ramogi modakana omwa ma kombe jo lwoŋo nyir ni Katalaŋ!”

Jadwoŋ nono marapena oketh i oro 1940. Aka tich machango jo asa ŋeyirok iiye: lweny, dwar, miel kod goyo bunde. KUNU pajo nitye Matindi ilul machiegi gi wugo pajo.

NONO JO PA GEMBE

Nono jo Pagembe nitte achiel kende ma kopokere aka madit mere jo nitte yo loka pa Gembe, i Gombila ma Paya. Baa nono me nyinge chango ilwoŋo ni Ogembe, Ogembe me bedo Nyakwar Adhola, to baa mere won nyinge koŋeyere maber. Ogembe kod wote awichiel, Kungu, Nyamisio, Dumbarya, Kiwene, Opio kod Misana, jochako bedo Maundo; aka jo kowere Katajula yo bothi jo Amor Kagulu Adundo, aka nyaka jowok kenyo to jo man jo oole yo loka Pagembe, aka jo man jo kidho iyadech ma Padhola mopokere opokere.

Kweer pajo:

- (i) Kweer madwoŋ bel winyo, jo kigey kada ageya.
- (ii) Kadhako pa Jopagembe ochielo kal aka kal no nindi makoregi, kal no kidok cham kada dichiel, ikonja konja woko.
- (iii) Minyur kod nyathi jo nindo i bokependi nyarwanda.
- (iv) Minyur kiyik mach kendo chiemo pere itedo i degi manyien, kod achiero machiemo iye bedo manyien kende kende.
- (v) Jo yikere wiyijo ŋiyo kuma waŋ chieng podho iye (west).

Wer pajo majo wero:

“Nyamondo yiwi kwach, kigey, owire rin inonen.”

Dwoŋ mere ni jo pako gero pajo marom kod gero pa kwach.

Jadwoŋ nono marapena oketh i oro 1945. Tich machango jo asa ŋeyere iiye: lweny, dwar kod chuech bwo. KUNU pajo ilwoŋo ni Nyasirenge, nitte witele milwoŋo bende ni Nyasirenge.

ADECH III

SIRO 1

WACH MA TITO ADECH MARADEK

Iyadech me atito kula megì ma dongo ma jo Padhola jotimo. Kula me megì machon swa munyo pama owey kir timo, paka ma lweny, akisili kod ma nywomirok; aka megì paka ma chowo, ji manok swa mafuodi jo timo rupir ji madit ti jo fuonjere dini ma nyien mupokere opokere to jo weyo kula ma chon. To kada ameno iyadech me akikidho riwacho ri ji ni jowey kula manyien jodoki imachon; kosa wiro chuny jo ni kere dini kosa kula mati me rach, mawan machon amachango ber amachango miyo wan siem madit. Meno ka paka nitye. Andiko adech me g'atoŋa ni kis dhano ma ja Padhola kada onyo nitye kod kula man mago luwo, oŋey kula ma kwar wan chango jo timo. Kendo nyithindho mayowane bende jo oŋey kula ma tiend nono pajo, paka chango nitye chon mafuod wasungu jo kobino i piny me. Odoko jo wiloka bende jo oŋey ni jo Padhola bende chango ji ma jo tiekere i kula makite gye. Makiwene jo wacho ni “Alacha gin me chango jo ŋeyo aŋo? Kole kula majo timo gye jo limo bothi jo wiloka ayino.”

Ra ameno akwayo jo dongo ma dini gye kod jo dongo fuonjiroki gye jo okir jo ter ni adech me kidho ri nywowo tich pajo. Kwanyo woko adech me kidho rinyutho adier machon, aka nyaka ji joŋey maber adier manyien, ma pama. Kendo piny kadongo dongo riwegi piny; ikula pajo machon kod i kite majo tero iye kula manyien ma jo limo bothi jo man.

SIRO 2

KULA MA CHOWO

Jo Padhola chango jo nitye gi kula ma chowo i kite mupokere opokere. Aka gigipiny ma jo chowo bende yado opokere ama: (i) chowo Were Madiodipo kod Were Othim, (ii) chowo Jwogi, (iii) chowo Kunu, kod (iv) chowo Jwok Bura yo Nyakiriga.

(i) Chowo were ma diodipo kod were othim, me a Were madongo i kis pecho. Were ma diodipo meno makuro pecho, ji ma iye kod lim gye ma pecho no. Aka Were Othim kod dhako pere milwojo ni Nyalike, ama jo kuro gigipiny mawok pecho no gye, paka dhano ma pecho no kakidho lweny, fur, kulo dwar kosa woth moro gye; kod dhok, diegi, roombo, ma pecho no ka jo kidho isa chiemo. Were Othim nitye kodi jago pere milwojo ni Mikowe, amamenyo rigo royo ka wotho.

Were aryo me jo rom idwoj, aka bende i chowo jo kiromo, i ndir ma ka chiemo mandelo ochiek i kecho. Dwoj mere ni i hongo no amiketho Were walwa gi miyo jo chiemo manyien. I ndelo no i neko wot gwendi i diodipo ti tedo kod kwon, meno apa Were ma Diodipo. Aka wot gwendi man i neko dho waj kach kod kwon mere bende i ketho kenyo ri Were Othim, ni ka obino ocham apere gi dho waj kach kun okir odonji olar kod Were ma Diodipo. Nyutho ni waj kach a kew pa Were ma Diodipo kod Were Othim. Gwendi mineko gye bedo ma wote kende kende, aka kineko kithum athuma njute, i goya goya wich mere piny karenno i luwere i lamo, chuka tho.

Ka chiemo ochiek i kutho i lamo aki chako chiemo. Apa Were ma Diodipo amipen lamo, aka kowey nyithindho chamo aka i kidho i lamo ri Were Othim bende apere dho waj kach aka kenyo bende amichamo iye. Nyalike, chipa Were Othim bende i tedo rigo kwon nyaka math, bende nyakare kod nyim. Aka kiwodho kwon no i oti kuma oted iye i wotha wotha agumba tundo kuma oketh iye yo nej waj kach chiegin kod apa chwore. I ndir ma lamo me mon jo chiemo gi rijo gi nyim.

Chowo pa Were Othim ma dwoj mere i chowo go isa yo thim wiryete. Aka wiryete no bende amigeto iye oti ri Mikowe jago pa Were no. Kanyaka oro chako ki chwoyo kali, itero tongi gweno kende wiryete no dho oti pa Mikowe. Meno nyutho ni ochak chwoyo, kendo i kwayo Were Othim okur chiemo mandelo maber. To ka chiemo mandelo ochiek ki kecho, i ndelo ma chowo Were ma Diodipo kod Were Othim, chiemo pa Mikowe itero wiryete no isa. I kwanyo kwon gi gweno ma kwo ti tero ri Mikowe ti lamo rigo, ti neko, tibulo abula ti chamo gi koro ma kotedi.

I chowo me gye gigipipy mineko wok rolim pa dhano paka nitye. Ja chandi neko gwendi kende kende. To njata nitye kod lim madit neko wod diel ri Were ma Diodipo kod gwendi matheno wiy diel no. Ri Were

Othim bende i tero wod diel ti neko isa wiryete, makiwene gi yo waŋ kach, ti bulo abula ti chamo gikoro. To ka ŋata oŋaŋ tek tek neko thwon ri Were ma Diodipo aka ri Were Othim neko bende nyathi thwon yo sa. To kareno diegi kodi dhok ki neko, i neko kis oro adek kosa aŋwen aka gwendi amineko kis i chowo ma kis oro.

(ii) Chowo Jwogi, me i lwoŋo ni chowo jwogi ma pecho. Dwonj mere ni jwogi pa ji madongo kod mathindho mutho pecho no. I chowo ama: ka oro orumo, i dwoyo koŋo, ti madho, aka koŋo no ilwoŋo ni “ma yer gwendi.” Rumachien ma ndelo adek ti neko gwendi, gweno achiel bedo apa kwar jo ma dwonj ma pecho no, aka man bedo apa kwar jo kosa baa jo kod nyithindho gye majo tho pecho no. Nitye udi mathindho thindo migeto ri jwogi me, ilwoŋo ni “Migam”, aka kenyo bende amilamo ye gwendi no. I honggo ma chowo, mon jo chamo nyim kod riŋo aka chwo jo chamo gwendi.

(iii) Chowo Kunu, me i lwoŋo ni kiluw, amumiyo ochwok ni kunu; ni kada kidh iya jwoka Were amaluwo rigo. Go aja tel ma pa kis nono i gigipiny gye ma jo timo, aka kis nono bedo kod apa jo ku pokere. Aka jadwonj achiel ma nono no amakidho chowo ri nono no gipi. I honggo no, i dwoyo koŋo pecho ti tiŋo koŋo gi wod diel gi wod gweno ti tero ri Kunu. Ko tundi koro ti lamo rigo gigipiny no gye. To diel kod gweno i neko ti bulo ti chamo achama ma piyo piyo swa, aka koŋo bende i madho wiyoto ti ay i jowere i dwoko. Kareno yo pecho korin bende onek diegi kod gwendi ti tedo gi kwon; aka k’otiek chiemo ti madho koŋo manende odoŋ pecho.

(iv) Chowo Jwok Bura, me i chowo yo Nyakiriga, aka jwok me Majanga amachango osukina gine (nen Adech I, Siro 4). Pecho ma Bura ni iye i geto rigo oti milwoŋo ni oti Bura. Oti makite me bedo thenge man, aka Migami ma jwogi ma pecho bende bedo thenge man.

Indir ma chowo Bura, I dwoyo koŋo pecho, to miyatero yo Nyakiriga i dwoyo paka konon to dikin i tero rupir ni Bura kimadh koŋo ma kech madho ki bunde ayino. Koŋo no itero kod wot gwendi, diegi kosa dhok, wok ti lim pa dhano; to kwon kosa mwenge pendi kosa kwete kiter, aka thach matiŋo koŋo kitim ma makola kwanyo woko ma lumi. Ko tundi yo Nyakiriga i lunyere gi woko aki donjo i iye kinyoro aki chowo. Gwendi kosa gimoro muter i bula bula yo koro tichamo. Mon kiyey jo donjo i Nyakiriga. Ko dwok yo Nyakiriga aka nyaka yo pecho korin bende i neko

gwendi ki lamo dho kwom oti Bura manitye pecho, aka koŋo bende ti madho. To kende yo pecho korin kineko gwendi ma Bura i neko kir ri Were ma Diodipo, Were Othim kod Jwogi gye ma pecho. Rupir ni Bura me wendo aka konek rigo kende, Were ma pecho kod jwogi mere jo dhaw.

Bura me mako amaka dhano pa twoo, ka wok kwom kwar mere kosa baa mere kachango bende chowo Bura. Ko tieko mako dhano, to jo Bura wad jo bino jo lamo rigo Bura; tigeo oti mere i diodipo, aka i oti no i ketho iye toŋ bidhi kod ayiga midwoyo iye koŋo mitero yo Nyakiriga. Aka toŋi man madwoŋ mi lwoŋo ni toŋi Bura bedo i oti minindo iye, aka kiwodhi woko kichar. Yo Tewo Nyakiriga kis nono jo geto iye oti Bura pa jo, maka nono no okidho chowo, jo lamo iye.

SIRO 3

KULA MA NYWOMIROK

Nywomirok machon ma jodongo, chango nyiyach won kod Nyako jo kiwech ma nywomirok kwanyo woko bachere pa jo ama jo mako mere aka nyaka nyithindho pajo nywomere. Dwoŋ mere ni, yado ka dhano onywolo nyiyach dwaro ŋata bende nitye kod nyako to mako gine mere to jo chako wendirok madwoŋ ma chiemo, koŋo, mwenge kod gigipiny gye michamo. Kajo yeyere to baa nyiyach tweyo i chingi nyako no atego, manyutho ni nyako no otiek mako.

Kendo ka baa nyiyach no nitye kod dhiaŋ to tero kano ri baa nyako. Aka dhiaŋ no ko nywol yo koro amachomoro ti loko manywomo nyano. To ka ongoye gi dhiaŋ to otieko mako mere oripo, to chako rango dhok, manywom gine ri wode.

Gigipiny me gye timere ka nyithindho fuod jothindho. To ka nyiyach otieko dongo, ka romo oro apar ga boro kenyo aka nyako bende romo oro apar ga wichiel kadho malo; to baa nyiyach nyaka oro go ni kidh i wech kod nyar ŋadin ama wadimo rin. Wok ndirino to nyiyach chako choko yach wad makidho konyo go gi kiyo nyako no yo kulo, kosa yo dimo yen kosa yo miel gimako tero pecho. To indir majo ŋolo iye nyako no aka jomaki, aka jobed gi silwany marach ma wutimin nyako no jo bed chiegin, gorok bedo madwoŋ tek tek. Ka jo pa nyako jo kiyey ni oter

nyamin jo. To kada ameno nyiyach jo temo atema chuka jo limi nyako jo dok gine kosa jo lweny gi wutimin nyano to jo turo jo, to jo yombo jo gi nyako no. Ka nyako otiek dwoko gine, aka nyaka wach wok ni wod pa njatin “orendho nya pa njatin.”

To nyako no kichiem yo pa nyiyach no i hongo no kwanyo woko chiemo wok awoka yo thugin kosa yo pa wat pajo machiegin kod kenyo. To ndir megii nyako mamisen tieko kada ndelo kweth mako chiemo, ka chiemo kokel rigo wok thugin. Meno bende apaka chango ineyo gine nyako m’owoor kosa ma k’owoor. To rumachien mandelo adek kosa aryo tiketho nyako no i dho oti pa adhamere (me min nyiyach pere mu kelogo), ti tweyo rigo chip kod chieno ti wirogo kod mo ti kethogo i pyen dhian kosa pyen diel. Kenyo to jo pa ywoche jo lielo wiye, ti njado lweti chinge kod lweti tiende. Aka gigipiny no adhamere kano kuma diny swa.

Rumachien ma gigipiny me, yado bedo gi kula ni nyako kwale dok thugin. To kareno gigipiny manywom bende jo dongo jo tieko yiko, gitero. Yado inywomo dhok abunwen kosa apar, diegi, toj, njat kwe, atego obad kod ganga adeya.

Rumachien kanyako otieko kwale odok, to nyiyach odoko kidho to jo liwo ma diryo gi mako dwoko gine. I hongo me aka nyaka nyamin nyako kod omin to jo bino. Aka nyaka adhamere tedo kafuta aka nyako no jo chiemo kod nyamin. Me amilwojo ni Nyutho nyako chiemo. To ka fuod jo kochiemo nyamin no imiyogo diel aka omin imiyogo toj, aka nyako won imiyo atego ni malogo kod mayawo dhoke. Wok ndirino to nyako chako chiemo yo pa chwoge no. Ka gi me orumo, aka nyaka jo thugi nyako jo kelo chiemo iya tawo ga dita. Chiemo me amilwojo ni “Dhoki Nyako.” To atawo kod adita no kidok gine i weyo ri adha nyako to kano kanyachiel gi ye wiye machango oliel kod lwete machango onjad. Gigipiny me ikano kuma diny tek tek, rupir ni ka chomoro nyako no omit eye pecho no, to adhamere moro gye mubed, to lamo nyako no gi gigipiny no; to nyako no bedo kod silwany marach kumu kidho iye, kosa dwoka adwoka ma kogalo.

Tedo Abor: rumachien ma nywomirok me, baa nyiyach kidho to penjo baa nyako ni mito chiemo maluwo gine tiend dhok. To baa nyako kwayo baa nyiyach dhian, to tero rigo. To baa nyako kwanyo dhian pere man to neko titedo chiemo madit swa, ti tijo iya agonini kweth ti tero yo pa nyiyach gin. Gwendi mere ki thum wich kosa tiende, itedo ateda

ameno. To njata otedo abor aka onjondo lwet gwendi, odoko ripo aripa neko gweno man rumachien ma kwaņjo lwet gwendi no gi tero yo kuma chango oter ye abor no. Dhiaņ no bende kiyañ yo eme i tweyo atweya gi wich kanya chiel titero, me aa atedo Abor. Aka jomo tiņo chiemo abor ka jo tero jo wero ni, “Yido wiyuma Abor, Abor ti Orumo.”

SIRO 4

KULA MA MINYUR

Kis nono nitye kod kweer mamako kwom minyur, mu pokere opokere, paka atito iy’ Adech II, kwom kis nono. To kula ma andiko ka ama temo pa riwo kis nono gye i tim mere.

Ka dhako onywol tieko ndelo adek kanyathi manyichwo to ka nyako tieko ndelo añwen, aka nyaka nyathi no i wodho woko. Indelo ma wok no adha minyur fwono boke akendo adek kosa añwen paka kweer nitye to donjo i diyo oti maminyur nitye iye, kareno minyur otiņo nyath i chinge aka ochungo, to goyo madeko minyur didek kosa diņwen to wodho go gi nyath woko i diodipo. Me amilwoņo ni minyur owok. Aka ndir no amitedo iye magira gi kwon ti chiemo kanyachiel. Me amilwoņo ni tedo minyur.

Rumachien jo thugi nyako bende jo kelo moko koņo, njori moņaki ma magira, kod aditin moko mupoņ adek aka kareno i kis adita nitye iye muma riņo. Adita moko achiel kidho pa Adha minyur, man ma oti pa minyur won, aka man amitedo ndirino. Ka chiemo ochiek minyur kod nyath jo bedo idhioti aka i kwanyo kwon tiketho iye magira, tiketho iya lithikwon, ti njawo inyim dhioiti. Aka kenyo milem minyur wok kuni ka sedela gi tiende achiel ka wero ni, “Achamo, kwon Apipili, Achamo kwon Apipili, Achamo kwon Apipili, Apipili, Apipili....,” to guro nyim minyur gi kumbo tiende to gik chamo kwon m’ongaw malo no. Timo ameno kad dek kosa diņwen. Me amilwoņo ni tedo Apipili.

To nyath mu nywol aka jo thugi mini jo kokelo moko makite me, i chwoko nyinge ni Ongoye, ka nyiyach, kosa ni Angoye kosa Olore ka nyako. Aka kokel moko aka aditin obedo njanda mamoko ko poņ ka nyath ma nyako i lwoņo ni Nyanjanda.

Tim me itimo ri kis nyath manyiyach marapena kod ma nyako marapena kende. Dwoṅ mere ni ka dhano otieko limo nyath ma nyiyach kod manyako to kweer me rumo. Aka kopen nywolo rut, kweer makite me ki tim atima swa kwanyowoko i timo ma rut ayino.

SIRO 5

KULA MA RUT

Wok chon i Padhola ji mu nywolo rut, ilworo jo swa kendo i ketho kwom jo dwoṅ. Jachwo mere i lwoṅo ni baa wengi aka dhako i lwoṅo ni mini wengi. Nyithindho rut, kod jo maluwo jo bende i lwoṅo jo kendo ki luw kwom jo kichar kichar pecho no.

Rut nyingi jo kidho ama: kamachwo, mutelo i lwoṅo ni Opio, aka ma luwo Odongo. Joma luwo rut bende nyingi jo luwere ama, Okello, Omali kosa Omala, Osinde kod Omita. Nyir mere bende i wiwo nyingi jo ama: Apio, Adongo, Akello, Amali, Asinde kod Amita. Ka rut onywolere mu luwere aluwa aryo aryo, nyingi jo i chwoko ama: aryo mu telo i chwoko Opio kod Odongo kosa Apio kod Adongo; aryo mudoko luwo, i chwoko Okello kod Omali/Omala kosa Akello kod Amali; aryo mu doko luwo, i chwoko Osinde kod Omita kosa Asinde kod Amita. To kodoko oluwo rut maraṅwen, ndirino i chwoko nyingi jo ma kis ndelo makiwene ma rut. Nyithindho rut kod maluwo jo, kichwok jo nyingi jo ma jwok, kwanyo woko i kero akera jo ni jaryo, kendo ka fuod jo thindho ki lwoṅ jo ni nyath kwanyo woko i lwoṅo jo ni nyithdho kada nende bedi achiel.

Ko nywol rut i timo athero aryo, ti miyo nyath okewo tero achiel yo p'omin baa wengi ma nono, aka achiel tero yo p'omini miniwengi ma nono. To katero athero me ripo kurirok swa, rupir ka wegī pecho muter iye, jo ṅeyo ni go otero athero jo nyalo goyo go tek tek swa, ni rupir otero rijo kayongo. Amumiyo kotundo pecho no, bola bola athero kamoro paka dho oti kosa kwom dero, to kotundo iyo kosa pa jager to oro dhano kidho wacho ri jo pecho no ni ṅatin obayo riwin athero pa ṅadin.

Rumachien mandelo adek, omin baa wengi bino to wodho go woko to ywayo go tero isa kareno ji jo galagasa kod wer gye. Omin

miniwengi, bende timo ameno indirino. Ndelo no i tedo chiemo, to kima diti, ri ji mubino. Me amilwojo ni wodho rut woko.

To ji machango obay ri jo athero ja ryo no, jo penjere paka jo tedi, kosa jo nek dhok kosa diegi, to jo yiko ndelo majokidh yawo rut no. Jo pecho pa baa wengi kod jo pecho pa mini wengi bende jo penjere paka jo tedi ma yawo rut. Indelo ma yawo ko tundo jo rathero jo tedo chiemo madit swa kod gigipiny majo neko to jo bino gine; kendo kis dhano mawat kenyo kosa ma mere kenyo, aka chiegin, gye tedo chiemo kelo indelo no. Obedo gi kula ni ka jo rathere jo tundo jo nwaŋo, okewo mu keth kuro kenyo otimo kudho oŋono ochulo gine dhioti pa rut aka jo turo kudhin no gi mbaka aka jo donjo. Aka jaromin kwanyo go to wodho woko, ti wero wer nono ki mielo i thoko go aka igalagasa; ja nyamin bende timo ameno. Aka chiemo manende jo rathero jo kelo jo wile awila, to jo dok gine. Aka ma ji man jo kelo amichano kenyo: Rumachien ti neko nyath gweno ti bulo to ji gye chokere to jo kayo choko gweno no. Jo rathere jo bino kod aditin mudil iye kwoyo, nyingi kali, ŋor, duma, gi kite chiemo gye aka gigipiny me i chwadere gine ki mielo aka aditin mere bende i wile akidok gine.

Gigipiny madongo i rut:

- (i) *Okewo.*-Okewo muketh tich i rut kidok pecho pere, bedo kenyo tundo kuma jo rathere jo bino jo yawo rut. Indir madok pere i dhiro go kod kiwulo kwon gi gweno, kiwulo kwon gi riŋo kod ayiga koŋo.
- (ii) *Jayath,* ndir madit bedo dhako, go ama bino aka thumo peendi nyithindho aka ywoyo yath to rwako jo i oti. Indir ko tiek yawo rut, ja yath i dhiro go kod kiwulo kwon aŋwen, degi riŋo aryo, degi gwendi aryo kod dak koŋo achiel. Jayath me amatero mini wengi yo thugin ka hongo otundo, kendo amatero go timo gigipiny gye ka hongo ma minyur orumo; paka fur, kulo, tedo, dimoyen, kod rego. Ki yakedho oti rut, ja yath amabino ko tieko ywoyo yath, gi neko rombo aka i kedho oti no.
- (iii) *Buru Rut.*-Oti munywol iye rut, buru mere kosa yuk kijow, iweya weya dhure kenyo kada mak wikisuli oti. To hongo ko tundo jayath bino kelo yath ywoyo iye, to jowo to tero i lul moro. To lul no wok ndirino bedo kweer, ma kidonji iye kosa fur iye. Kendo buru mere nike kadhano ogeyo

kosa onyono to chinge kosa tiende yure doŋ mu bokere abooka. Jo pecho no rupir jo lwokere gi yath amumiyo buru no kiyuy jo.

- (iv) *Rombo*, i oti rut ki eye mini rombo. Me amakuro baa wengi, mini wengi kod nyithindho rut gye, rupir ka jo tho nyath rombo amineko i liend jo akiyiko jo.
- (v) *Tho pa Rut*.-Ka rut achiel otho kiywak ka man fuod nitye. Kendo ka jo dongo, aka man tho, nyawote kinen bur pere. Baa wengi kod mini wengi, ka jo tho i yiko jo othieno swa kareno otiek neko rombo. Indir mayiko i menya menya bur gi mach, pa chik mere, to kareno bende piny kidho ka chol amumiyo mach mitere.

SIRO 6

KULA MA YIKIROK

Chango chon kis nono nitye kod jo milwoŋo jo ni jo Chiembi. Jo me chango bedo nono man majo mako gi jo mere, ma yikirok, ma ka jotho jo nono no ama jo bino jo kunyo bur kod yiko jo. Nono ma jo yikere i kite me ma jo Chiembi, jo kilimere ka jo twoo kwanyo woko ka jo tho aka jo bino yikirok. To indir me kula me ti ongoye. Ti kadhano otho ŋata onwaŋo ama kunyo bur gi yiko, mungoye tito ni ja nono manyo ama yiko nono manyo.

Ka dhano otho, okewo bino to choko kasiki i diodipo to mooko mach. Ka ŋata dwoŋ amutho, i lwoŋo ja fumbo, tongol gi teke to jo bino jo goyo ti mielo ka fuod ŋato nitye idioti. Ki kidho yiko, dhako dwoŋ muti ama lwoko ŋato kod misumiya pendi, aka dhako no tero kiladuk ma dhiaŋ kosa diel mu nek i liend ŋato. Pyen dhiaŋ kosa diel no bende i liro ye ti ketho i pal chunyi ŋato' tho akiyiko gine. Yado ja chandi i yiko i boke aka ja ŋaŋo i yiko i pyen. Ki ketho dhano i bur wiye ŋiyo thenge ma wiy nono pa jo ŋiyo (nen Adech II) to jachwo kod nyath manyichwo i ketho jo gi ŋet jo, ka jo nindo gi ching jo marachuch, aka dhako kosa nyath manyako i ketho jo giŋet jo, aka jo nindo gi ching jo maracham. Ko tiek yiko dhano, ji pere jo nindo i diodipo wor ka jo kuro kaliel. Gime chango obedo rupir chango nitye jo jwogi kosa ogwange ma yado bino golo ŋato' tho. Ri

ameno tichako nindo woko kuro kaliel tundo indir mu nen ni dhano otieko topi. Mati me i kuro tundo chieko mwenge ma kasiki.

Rumachien mandelo adek kanyichwo kosa ndelo anwen ka dhako, bedo gi milwoyo ni liedo kosa pido. (Nen Adech II, Siro 1, jo dongo nono.) Ndirino yado chon nwanjo ni otiek kidho iya jwoka openji gi muneko nato. Aka ndelo no ama ji pa nato jo chokere tito gimokelo tho no. To ma dwoyo mere i lielo wiy jo ma kaliel; aka mati me bende andelo miketho iye Misika panato, kwano gigipiny pere, chulo banjin pere gi pido jo manitye gi banjin pere, ko nwanjo nato ja chwo majapecho.

Ka ndelo okadho maromo apar ganwen i chieko mwenge kosa kojo milwoyo ni ma kasiki. Aka kotiek madho, tineko mach ma diodipo makidok mok. Ka ndelo odoko oromo pieraryo ga chiel, chuka nato tho i dok chieko medho man mi lwoyo ni ma masanja. Ndirino kotiek math no ti chwinyo masanja machango inindo iye woko, kareno ochok gye kanyachiel. Ka oro okadho achiel tundo iyadek, i chieko medho man milwoyo ni ma kedho oti. Me bedo pa kalima madwoyo swa; inyalo neko dhian kosa diel ti dwooyo medho madit. Medho me i chako medho othieno tinindo woko, yawere mere i dok madho mu diochiel, aka yawere man mere aka i mondo kedho oti, aka nyaka itedo chiero gi neko gigipiny. Indir madit i hongo me, ama kanata otho obedo ja chwo ak'oweyo dhako kosa mon, dhako no dimo ywore mukur go; i lwoyo ni mako chingi nata go okure gine.

OKELO, me timere rumachien ma oro adek tundo apar. Kotiek yiko matoke ma mwenge mere, aka onindo ndelo ayo i bur aka nyaka i dwoyo kojo milwoyo ni, taangaa. Ka ndelo okadho achiel nyaka i dwoyo kojo mathoth mere. Kotiek dhijo matoke ti lwoyo ja fumbo kod ja goyo Okelo, to nyaka i madho kojo taangaa. Kojo me i tero paka apa jodongo machango jo tho pecho no chon. Me andelo migoye iye Okelo kod fumbo nindo woko. Ya were mere ti medho, medho ma dwoyo tek tek; aka wano chiel maromo abunwen, ti tero Okelo isa amigoyo iye. Yo saa no i kidho kod nyath gweno ti neko i tyendi Okelo no ti bulo tichamo; me i lwoyo ni gweno matheno Okelo. Rumachien ma miel tek tek yo saa, ti kedhere i wano chiel maromo apar gachiel. Aka kidwoko wok isa ki woth iyombera ayomba. Meno agike miel, Okelo. Aka yawere mere ti neko dhian ni ri nata opunya go no.

To kula me gye mamako kwom yikirok, nonini meg i timo ikite mu pokere opokere ye nyakamath, to kareno me apaka gigipiny mere gye luwere. Kendo, Okelo, igoyo i liend jo dongo kende makiwene nyithindho bende.

SIRO 7

KULA MA KERIROK

Jo Padhola yado jo nitye kod kula makero gine dhano; dwoŋ mere ni miyo dhano dwoŋ gi nyingi jo man weyo nyinge ma kis ndelo i lwoŋo gine. Moni ndirino jo asa kero gine ywoch jo. Aka chwo jo asa kero gine mon pajo ma jo asa mito. Aka nyir kod yach bende jo kerere ka jo mitere. Gima dwoŋ, kerirok nyutho mitirok kod miyirok dwoŋ.

Ker ma pa jo Luli kod jo Mawele yado meg i opokere to kareno pokirok mere bedo ri wach achiel achiel, kosa wiro nyingijo nwaŋo man mikero kite man aka man bende i kero i kite man. Ranyuth ma kerirok manitye ka oruwere aruwa mungoye tito ni me ma yo Mawele kosa me ma yo Luli. Nyingijo meg i ma nya nono kosa ma jwok ma pecho ongoye kod ker mere. Kendo nyingijo meg i bende ongoye kod ker, aka ker meg i riwo nyingijo mu more omore.

(i) *Ker ma rut*

		Me apaka i kero rut machwo kod ma moni gye
Wengi kosa Jaryo	=	kod ji maluwo rut gye. Ri nyingi rut nen Adech III, Siro 5.
Baa wengi kosa Baa Jaryo	=	Nyichwo munywolo rut
Mini wengi kosa min Jaryo	=	Dhako munywolorut.

(ii) *Ker pa mon*

Ajore	=	Akoŋo	Nyakona	=	Aŋwech Nyadoi
Akera Kimosi	=	Apio	Nyamuga	=	Ayo
Akwoyo	=	Agol	Nyanjika	=	Adongo Alowo
Amera	=	Olore	Nyangosa	=	Aguga
Andiko	=	Ajwaŋ	Nyangwire	=	Alwenyi Agola
Aŋanda	=	Nyakecho Akech	Nyarike Wanaka	=	Achieŋ
Ateŋa	=	Achola	Nyasana	=	Adikini Nyaburu Nyamwenge
Ayugo	=	Awino Nyabonyo Nyanduri	Okide	=	Amali Amolo Asinde Nyachwo
Kigondo	=	Aboth Nyabwolo Aboki Adikini Akumu Apoya	Oripo	=	Awori
Kiteko	=	Apendi Atiye Asinde Ayo Nyapendi Nyaruwa	Owasa	=	Abbo
Nyasana Nyandolo	=	Athieno	Owendo	=	Anyimi
Nyangowa	=	Akuno Nyaburu	Owenya	=	Abwoli Akoth Andera Anyango Athiaŋ Nyafwono Nyabwolo Nyamiel Nyamwenge Nyanduri
Nyangowa Akera	=	Akello	Owili Owenya	=	Anyango
			Wandolo	=	Aŋwena

(iii) *Ker pa Chwo*

Abila	=	Othieno	Kimbuga	=	Majanga
Wandolo					
			Kendi	=	Okech
Akwoyo	=	Ogol	Okundo		
		Owino			
			Lukanjiro	=	Maseye
Amera	=	Okello			
		Onyango			Obbo
			Malende	=	Oburu
Amuḡa	=	Odongo			Okumu
Omuḡa					Onduri
		Ogeni			Ochwo
		Ojwanḡ			Okoth
		Okuna	Oduḡa	=	Omala
Areḡo	=	Okuni			Omali
		Olowo			Owora
		Omiel			Owori
Areḡo	=	Olowo	Ogwayo	=	Oboth
Oreḡo					Obotha
Arocha	=	Odoi			Ochierḡ
Opedo					Ofumbi
			Okure	=	Oloka
		Obonyo			Olwenyi
		Ochandi			Opio
Ateḡa	=	Ochola			
		Okoth	Sirwanḡa	=	Okach
		Oyo			Okonḡo
		Ochierḡ			Okumu
Ayeka	=	Ochwo	Wanaka	=	Omala
		Ofwono			Opio
		Ogola			Osinde

SIRO 8

KULA M' AKISILI

Akisili dwoŋ mere ni tuko gala makisangala mategino, mapa jo moneno nyikway jo; kendo manyutho ni jo no jo misen majo nyalo lweny ri piny pa jo mungoye lworu tho kada di chiel.

Akisili yado bedo kis ka oro okadho aryo, aka ŋata otieko kisila kidok sila madiryo, dwoŋ mere ni dhano sila dichiel kende i kwo pere. Kwanyo woko ka dhano onwaŋo hongo pere otundo ma kisila to ŋato tho kosa twoo, kenyo jo dongo Akisili jo dimo wode kosa omin to sila rigo i kabedo pere. Data odim kisila ri nyawote i kite me amanyalo kisila diryo i kwo pere; i hongo pere won kod i hongo mu dim iye go kisila ri dhano mani no. Akisili chango i tero pa gi madwoŋ swa kendo ŋata osila i lworu go tek tek kendo i ketho kwome dwoŋ kis kuma okidho iye.

Ka oro m' Akisili otundo jo dongo m' Akisili jo chokere to jo dimo miworo majo ya kisila; aka kis adech pinyi dimo ja dwoŋ ma yachoko wadi; to jo yiko ndelo kod ka bedo miya kisila iye. Data odim kisila wok i hongo no, go gi dhako pere kosa moni pere jo kidok jo tiyi tich moro gye paka fur, tedo, kwath, kosa dwar, kwanyowoko ki waya awaya kod chiemo achiema kende. Ndirino ŋato dimo jagin paka welo pa mon pere nitye aka jono ama jo tiyo rijo tich gye. Jago kosa jagin me jo nyalo bedo majo nono pere kosa majo nono man.

I ndelo ma kisili kis ja kisili timo powin aryo aryo to jo kidho gine iy'abaar miya kisila iye gi mon pajo gi jagin pajo. Iy'abaar no yach mamiworo bende to jo bino gi powin; aka jo no ama jo chwadere gi jor' Akisili. To kada nende ameno yach me ki kwan jo ni bende jor' Akisili. Ka jo gye jo tieko chokirok kenyo, to dhano achiel wok yo thende pa jor' Akisili kidho omo iyi yach, aka thenge pa yach bende bino omo iyi jor' Akisili. To gima wok iye thenge aryo no gye to jo ay jo chako chwadirok gi powo. To kada nende i chwadere ameno ki dhaw kosa mako ŋonge. Ichwadere achwada swa, swa, ma ji man jo nyalo tho kir gi tho. To konen dhano mulachere swa ka mon jo bino jo podho kwome ti weyo ŋato. Chwadirok me chako wok waŋ chieŋ maromo aboro kosa abuŋwen tundo apar kosa apar ga chiel; aka ka ji ooli ja dwoŋ achiel bino to poko jo

ti, weyo chwadirok ti bolo powin no kanya chiel ti dok. To ŋata luth oniaŋ kwome i wirowo go gi woyo dhiaŋ to chango achanga swa makudoko otwo.

Rumachien ma ndelo maromo apar ga ŋwen, ji musila gye odoko jo chokere isa iy'abaar machango jo chwadere iye gi powo. Aka kis ŋata osila tero thwon (mirikwa kiter), m'omin amuwodho rigo (dwoŋ mere ni ŋata osila won, ki wodh dhiaŋ pere won). Dhok me i chielo achiela, aka nyaka i yaŋo, ti chamo gi sa koro, jo musila gye kanya chiel gi jo nonini pajo gi ji pajo. To kis ŋata osila gye dok kod eme aryo ma dhiaŋ pere. Aka jago kosa jagin pere ama jo tero kidho tholo riŋo no gye, mu ngoye rwenyo kada muma achiel; ma korwenyo kada muma achiel jagin no jo chulo achula dhiaŋ. Kariŋo othwo aka jo kelo bothi rwoth pajo to nyaka miyo jo riŋo megi, to mudon to won chamo.

Bedo jago me rumo ka tich m'Akisili orumo. To wok hongo no tundo tho jo bedo mere madwoŋ pecho no. Aka kada nende chango jago no ko bedo wat makenyo bedo abeda pa nyath ma oti, mudoko ki nywom nyako makenyo. Kendo jago kod rwoth pere jo kidhaw tundo tho, rupir ni ka ŋat man odhaw gi nyawote to ŋat man no tho. Aka jumosila won bende jo bedo mere madwoŋ ma tundo tho; kis gimoro paka dwar kod lweny, gye jo bedo i kitipa achiel.

SIRO 9

KULA MA CHIELO ONDEGA KOD GOYO ABILO

Chielo Ondega kod Goyo Abilo me chango obedo tuko ma fuonjo gine yach manyaka jo ayi, ndijo ma lweny, dwar kod kuro jo kwor. Tuko aryo me gye chango i timo rumachien ma fwono ŋor dwoŋ mere pama dinyo water ni idwe ma October tundo February ka piny othwo. Aka i tuko yo sa iya'baar. Koro ama yach ma loka man jo romo iye kod yach ma loka man aka jo tuko i kite ma piem. Bedo jodongo ma jo kidho kod jo, ma jo fuonjo jo kod thumo piem no. Yach ma jo nenere ni jo nyalo chielo ondega kod goyo abilo maber, meno amichako nyiewo riŋo bidhi kod tonge ma lweny kosa ma dwar.

(i) *Chielo Ondega*

Ondega bedo yath mudoli aka omin pa thach malach paka ma chueyo gine peendi dero. Yach ma jo kidho chielo jo chanere yo thenge achiel kareno kis n̄ata chiel nitye kod thiri. Aka jadwoŋ mu tiŋo ondega bedo yo waŋ jo bor bor ye to dwiro ondega; aka nyaka kis nyiyach i weso pere bayo thiri pere chielo ondega mu dwir no. Jo loka ma jo asa chielo ondega meno amajo loyo.

Tuko me yado fuonjo jo chielo gimoro gi toŋ kosa bidhi kada gino onwaŋo nitye bor kosa onwaŋo ringo. Aka tuko me chale kod apa Wasungu milwoŋo ni, *Javelin*.

(ii) *Goyo Abilo*

Abilo bedo yath matek, mu pay mu ŋini aka romi mere bedo mu ripo oripo ye. I goyo kod yath bende ma bor ye mu pay monjine, ma chale kod luth abiro ma dwoŋ.

I tuko me jo loka man kod jo loka man jo laro abilo no ka jo goyo gi ludhe, aka loka mu laro aka jo tero yo thenge ma pajo loka man, meno ama jo loyo. Tuko me chale kod apa Wasungu milwoŋo ni, *Hockey*. Aka ama yado fuonjo yach goyo ludhe.

SIRO 10

KULA MA LWENY KOD DWAR

(i) *Lweny*: Chango kis adech bedo kod jadwoŋ mere matelo jo i lweny. Jadwoŋ no bedo kod gwara, aka kiya kidho lweny kosa dwar to goyo gwara, to mon ma iyadech no jo chako tedo piyo piyo ri chwogijo majo kidho lweny; aka jo lweny bende to jo wodho tonge to jo pako i witele miketho yo migami, (nen Adech III, Siro 2 (ii)). Migami me bedo ma kis pecho aka i migami ma dwoŋ apa kwar jo ama bedo iye tele no. Kis pala mathumo gi moro gye, kod tonge ma lweny kod ma dwar gye i pako i tele no).

Kotiek pako tonge tichomo romigam, tikidho chiemo. Kowok chiemo ti kwanyo tonge gi kwoot ti kadho akadha yo iyy'abaar kuma jadwoŋ lweny oyiko chokirok iiye. Gwara odoko ywak ma nyutho chokirok me. Aka jadwoŋ lweny kotieko goyo gwara ma choko ji, to chulo dhok gwara no to bolo yo tielo yo tiend kitanda; rupir gwara no kikidh gine yo lweny.

Wok iy'abaar muchokere iye, jo lweny jo wok iye gi nwech kidho kuma lweny nitye iye, kareno ji jo tieko chokiroki madit, wok ithenge gye gye. Ka jo turo lweny, aka jo yaka gigipiny koro, kis nono dwoko kawero wer kirembe pajo; to ka otur jo i dwoko adwoka aked aked mu liŋ aliŋa; aka ka ji pajo onek i dwoko mi wero wer tho.

Yado ŋata oyaka gi moro yo lweny paka, dhiaŋ, diel, rombo, gwendi, i chwoko nyinge ma pako go ki chungo kwom gino kod chalirok ma del mere. Giranena, ŋata oyaka le i lwoŋo Ayepa, gweno i lwoŋo Ikoro, rombo i lwoŋo Adusa, dhiaŋ omuye ilwoŋo ni Imuye. Aka ŋata omak yo lweny i lwoŋo ni Otoŋ, dwoŋ mere ni tonge amo'kelo go.

Jo Padhola chango jo misen tek tek i wach ma lweny, amumiyo lweny madit gye chango jo turo (nen Adech I, Siro 2). Nenere ni miseni kod turo lweny me chango bino ri gigipiny aryo; marapena ri chowo were pajo, kis ka jo kidho lweny jo ripo chowo Were kod lamirok i migam, kendo kis ka jo turo lweny kosa jo yaka gi moro jo ripo chowo ki fuoyo Were, gi lamo gigipiny mu yaka no i migam ka fuod kocham gino. Mararyo, chango wok kwom yen ma lweny machango jo gwere gine, jo kudhere gine, odoko jo madho. Data olwenyo tek tek chango i neno ri gwer pere, i dioneye gipi i ŋete gipi, bade gye kod iiye. Rupir yado kadhano oneko ji yo lweny dwoko gwere gi yath, aka gwer madit ma kite no nyutho ni ŋato ti oneko ji madit swa yo lweny. Jomo gwere kosa jomo madho yath lweny yado i lworo jo swa, kendo i ketho kwom jo dwoŋ madit. Nyithindho yado kituk kwom jo; kendo jo kinen nyathi ma nyaka onywol, kajo neno to nyathi no tho kosa two tek tek.

(ii) *Dwar*: kula ma dwar joboth jorom gi kula ma lweny. Koyik kidho dwar ŋata chiel bende, maja tel milwoŋo ni ja Kituka dwar, amagoyo gwara kosa sosi; man manyutho pako tonge giketho dhomigam kod chiemo, aka man manyutho kadho kumikidho iye dwar. Gwara no kosa sosi bende kikidh gine yo dwar. To kis dwar gye i ripo woth kod tonge kwoot gi bwo.

Kotundi isa ti yaro kosa ichiko bwo, ti pokere kadiryo, jo man jo kidho teḡo ku manende lee no kosa ogwaḡ no ni iye gi leko obin i bwo jono ilwoḡo jo ni jowaheyi. Aka jo man jo doḡ kuro bwo ma kati lee otund'iye to jo nwoyo (jo nwoyo rupir me i kwano paka nek pa bwo), jo me i lwoḡo jo ni jo walindi. Ko nek lee no, jowaheyi jo tero bati gi ḡet; ja nwoch tero bat achiel kende; aka won bwo amatero i kabedo pa ja nek, tero eme aryo pien gi wich.

To ka obedo nek ma bwo ongoye iiye, dwoḡ mere ni makochik bwo, ja pen chwowo milwoḡo ni janek tero eme aryo, pien gi wich aka ja chwowo mararyo milwoḡo ni ja nwoyo tero bati achiel aka bati man kod ḡet i poko jo man gye majo bino idwar no.

Ka lee mukidh dwaro no obedo ma dwoḡ paka kwach kosa Jow, ḡata open chwowo doka doka pecho pere kidok bed kenyo. Aka konek ogwaḡ no i luwo aluwa gine go yo pecho pere akipoko; rupir ndirino bedo ogwaḡ pere.

Janek i dwar gye, kodok gi migewo pere, ka fuod kochamo thumo riḡo mathin to tero yo migam to lamo ri Were gi Jwogi gye mumiyo go silwany mago onyalo gine kelo Kirembe pecho.